

ΕΦΗΜΕΡΙΣ:

Or,

ALDIARY

{ ASTRONOMICAL,
ASTROLOGICAL,
METEOROLOGICAL, }

For the Year of Grace 1671.

Being the Third after the Leap-year.

PRESENTING

- I. The Planetary Motions and Configurations, Eclipses, &c. Together with the usual Furniture of other Almanacks, as *Terms, Tides, Sun-rising, &c.*
- II. The Revolution of the World, and Judgements thereon, touching the state of the Year in-general.
- III. A choice Experiment, evincing the verity of Celestial Influences. And a Preface (as the Author hopes) of no common utility to the sons of Art and Learning.
- IV. The *Radix* of the noble Island of *JAMAICA*.

By JOHN GADBURY, Φιλομαθηματικός.

—We do not reject or condemn a sober and regulated Astrologic; we hold there is more truth therein, than in Astrologers: in some more than many allow; yet in none so much as some pretend. we deny not the influence of the stars, but often suspect the due application thereof. Pseud. Epidem. lib.4. fol.194.

London: Printed for the Company of Stationers.

To all such Persons of
HONOUR and INGENUITY

As shall

Contribute to the Advancement
Of the following
EPISTOLARY PROPOSAL
(for the Promotion of the Truth, and Abolition of the Errors in *ASTROLOGIE*)

JOHN GADBURY

(The meanest of the Sons of *URANIA*)

Dedicates these his **LABOURS** ;

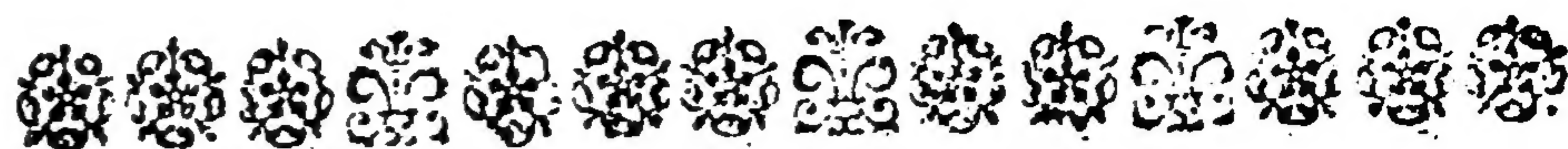
Wishing them the
Immortality of an **ALPHONSINE**
OR

TYCHONIQUE Fame ;

Which must necessarily be the Guerdon
attending so Noble a **WORK**.

Together with the Tribute of the
Hands and Hearts of
POSTERITY.

Magna Veritas, & praevalabit.



To the READER.

WHEN I consider'd the great Differences among the Learned of the World, in reducing the many stupendous effects of Nature to their proper Causes ; and how strangely they encounter each other : The Philosopher the Divine, the Divine the Physician, and the Sceptick All of them : [as may be seen by many big-bellied Treatises which of late years the Press hath produced , and this as well in the English as Latine Tongue , to make us wise unto Confusion , or at best, to heighten Animosity and Prejudice : every one driving on his own Interest : mean-while, the back of innocent Truth is largely plowed on by them all ; and she, poor Lady ! scarcely meeting any to shield her from 'o continued and hated a Tyranny] I could not but enquire a little into the probable Reasons thereof.

I knew well enough , that we were all the sons of Adam ; and, possibly, endeavour equally to approve our selves the children of one celestial Father, and to claim the benefit of one and the same Redeemer , and in all respects to be Brethren. And yet are we so unhappy, as to fall out by the way, in our pursuit of that which is the most delectable to humane kinde , viz. The knowledge of the Truth of things as they are in themselves , and as they appear to us.

And the great reason of this miscarriage seems to me most apparent in our partial choice of things. We all aim at a perfection in the things we studie, but use not the proper means whereby to accomplish so noble an end.

He that would be excellent or perfect in one thing, must have some acquaintance with divers things. As for instance, to a Grammarian, both Logique and Rhetorique is necessary : the one teaching him how to defend and oppose in Argument ; the other instructing him sweetly to perswade. So to a Mathematician , Arithmetique is requisite ; to a Physician, Philosophy ; and to a Musician, Astronomy. This last is strange, you'll say ! No ; it is not : for (if Plato may be credited) Musique and Astronomy are

To the READER.

Sisters : the eyes were made for Astronomy , and the ears for Harmonious motion. I know a man may play well upon a Theorbo, &c. without any acquaintance with the Stars : but unless he be something of an Astronomer, and understand somewhat of the Musique of the Spheres, he shall never be able rightly to know the reason of what himself aceth. The Excellencie of Harmony is such, (saith the Trismegist of the last Age, Dr. Dee) that no common Musician can easily believe.

So, if men would understand the true reason of things in Nature, they must not explode the Noblest of Natures Studies, with a Nullam esse Astrologiam. If the Learned Author of that excellent Treatise of Enthusiasm, some years since Printed, (I do not mean Enthusiasmus Triumphatus) had but consulted Ptolomy or Cardan, as well as the Peripatetick Philosophers ; and but took the Astrological causes thereof into his number, (which even the very Frontispiece of Democritus junior might in some measure have informed him of) he had hit the nail on the head in earnest. For surely the Stars were made to be studied and contemplated, and not to gaze or stare on onely. And an Enthusiastick, or Pendulum minde, is best discovered from Celestial causes.

But some men are so shie, and tender-minded, that they think if they but talk of Astrologie, they are got within a Conjurers Circle presently : And rather then quest after the Truth in so glorious a Park, will content themselves with probabilities, and flee acquaintance with certainties.

Hear what two learned Divines say, in order to the removing this lion out of the way. the one is the late Lord Bishop of Down, Dr. Jer. Tayler, in his Ductor Dubitantium, where speaking of Astrologie, he saith, If it be true, we doubt not but that it is lawful : and if it be lawful, surely it may lawfully be studied. The other, is the Learned Tho. Albius, in his Answer to Mr. Glanvil : We cannot (saith he) be angry with, or accuse Nature, for not affording us a Ladder of Accidents, that truly reacheth to the knowledge of the Government of the Planetary Commonwealths : our ignorance or negligence is the grand reason we trip up the roundles thereof no nimbler. Nay, hear an enemy to Astrologie speak, viz. Melton, in his Astrologaster, p.34. where, allowing of the certainty of Astrologie, he saith, The reason that many Astrologers erre, is, because they do not keep themselves within the compals of Astrologie, &c.

Most

To the READER.

Most certain, it is we that are defective, not Nature : for she, like an indulgent Mother, expands her breasts freely, and extends nourishment to every one of her children : but we, out of an ignorant, (I was about to say, ungrateful) suspicion, start back, and disdainfully refuse her courtesie, as if, for food, she did designe us poyson.

Did we understand the energie of the Heavens thoroughly, we need not then be amazed at, or amused with, the gilded shifts of ancient or modern Philosophers.

What if I should say, that Gassendus's Hamuli of Atoms, Van Helmont's Blas or Gas, Des Cartes his Materia subtilis, Pythagoras's Metempsychosis, Plato's Idea's, Immaterial Substances, &c. are but as so many Rattles, to keep the truth of things from entering humane Intellects ? Not but that I believe, there is a platique verity in each of them ; and that their Authors intended well, when they first started them. the unhappiness is, not in the words simply, but in the Magisterial use of them, by the Executors of those Learned Authors ; they being as so many Flaming Swords, set to defend the interest of their particular Opinions ; and to stop the mouthes of the truly-ingenious, from enquiring (beyond them) into the truth of things.

The use and end of words (as the Learned and Ingenious Mr. Parker, in his Examen of the Platonique Philosophy, hath most excellently evinced) is but to express the reason of things. And if the most noble Truths of Nature, may, by such words, be both expressed and discovered, I have nothing to urge against them. but if they cannot, why may we not in the room of them all, betake ourselves to a term significant to comprehend them all, and bring us a nearer way to our desired end? namely, that of —

CELESTIAL INFLUENCES.

If time and motion be the Parents of all things sublunar, the onely way to bring the Obelisk to a point, is (I humbly conceive) to get a Divorce from particular Opinion for a time, and court the Divine URANIA ; and to be well acquainted with the Celestial Clock-work, which distinguisheth both of causes and effects most truly.

In order hereunto, I would propose to the Vertuoso's of this curious Age, a sober study and examen of Astrologie : which impartially done, I dare aver, will so far contribute to the quieting the quarrels that are so stoutly maintained in the Philosophique world ;

A 4

and

To the READER.

and also to a discovery of the supremest Truths of Nature, that no Science else can pretend unto; all kinde of Learning being imperfect without it.

Let me be interpreted fairly, and understood cum grano salis: I do not hereby designe to destroy, or to render of mean use, the Speculation of propinquate causes; but to compare effects with them and their remote causes together. It would be as ridiculous to say, that my Soul guides my Pen immediate, as to affirm my Pen is guided by my Hand mediate. Original and propinquate causes both chub to the producing an effect. Thus, Sol & homo, generat Hominem. And, on the other side, should we exclude superiour causes, and rely onely on the inferiour, we might render our advantage of Speculation not much beyond that of Brutes. The Dog mindes the stone that's thrown at him, and looks on that as his injurer; but regards not the hand that cast it.

But, then, many will say, Astrologie is imperfect: And (as Ptolemy himself acknowledgeth, which Du Plessis thinks he maketh great advantage of against Astrologers) is but a mean between Chance and Necessity. I deny Astrologie to be imperfect: if it were, the Stars must forget their equal and orderly Motions. It is indeed imperfectly understood; and perhaps that is for the want of the encouragements other Sciences (some, I am sure, far less deserving) are constantly supported by. Howbeit, I deny not, but acknowledge with Ptolemy, that it is a mean between Chance and Necessity, understanding them in their common and accepted significations. but such a mean, that if rightly known and applied, would totally exclude the former, and happily improve the later.

'Tis we that are blinde, not Fortune, (said that Oracle of Learning, Dr. Browne :) because our eye is too dim to discover the mystery of her effects, we foolishly paint her blinde, and hoodwink the Providence of the Almighty. Rel. Med. If King Polycrates, to make himself unhappie, cast his Ring into the Sea; it is not by Chance, but a preordered Reason, that he meets it again at his Table. Homo proponit, sed Deus disponit. It was in the power of Polycrates to immerge his Ring; but it was not in his power, so to lose it, as to prevent its coming to light again. Tempus perdendi, & tempus acquirendi; tempus servandi, & tempus abjiciendi. If all losses were indiscoverable, and for ever such, then Thieves would be the most fortunate of Mankind. All effects

To the READER.

effects are pre-appointed to happen in time, by the coercion of their proper Causes. And this doth not meanly, but demonstratively prove, the maker of heaven and earth to be a God of Order. What we designe a lois, God and Nature can prevent the losing. And no man should presume to be wiser then they.

But now, that Astrologie may be more accurately understood, for the improvement of our knowledge in the later; I will presume humbly to propose, [though possibly, I may not be heard, or minded, any more then the learned Morinus of France, or Childrey of our own Nation; and it shall be indifferent to me, whether I am, or no. I shall submit to the Divine providence that governeth all things, and not so much as set a Figure about it: Yet, what I have to say, I conceive to be Reason; and possibly, I am guided by the Anima Mundi, the universal Reason, in my Proposal. And it is this].

That Astrologie may be divided into sundry particular parts, and distributed to several persons well skill'd therein, to advance and improve: and this by the best Examples and Presidents, compared with the Rules of that Art; believing nothing because Ptolemy or Cardan said so, but because they know they said true. — And what if (for want of better) this Task were appointed to the several Calendariographers of this Nation who write Annually; in case there can be so many found among them, fit for the Employment?

1. To one, the consideration of the Weather, with all its various alterations: as prodigious Winds and Tempests, great Frosts, Snows, sharp Winters, scorching Summers, &c. with their proper causes. which being hitherto neglected by such as pretend themselves Astrologers, is the main reason, that both them and their Art suffers, as well in the Opinions of the Lettered, as of the vulgar Readers, for their Annual Meteorological Errours.

2. To a second, I would have committed the restoring of the almost-lost Truth of the Decumbiture, and Crisis of the sick: That Physicians (such I mean, that are enemies to Astrologie; others need it not) may thence be convinced of the certainty of Celestial influences; and of the errours of their common Prognostiques and Symptoms, whether from the Pulse, Urine, or any other way whatever: And that thereby, the Authority of those grave persons Hippocrates and Galen; (now adays too cheaply valued) concerning the energie of the Heavens, may no longer be rocked asleep, either by the neglect or ignorance of wilful opposers.

To the READER.

3. To a third, the Task of Elections; or the noting the position of heaven at the beginning of eminent things: whether of Husbandry, Buildings, Bargains, Marriages, Sealing of Writings, Voyages of Men or Ships, entrance into publique Honours or Offices, or the like. Whence may be evinced the great Harmony of Nature in the progress and ends of things, as they relate to their beginnings, being fairly considered and compared with them.

4. Let a fourth be appointed to inspect the general Accidents of the world, as they relate to Kingdoms, Nations, or Cities; whether they be Fires, Plagues, VVars, Famine, Earthquakes, Inundations, &c. with the reasons of such things, as they shall be fairly presaged from Celestial *παράσημα*, viz. Comets, Eclipses, great Conjunctions, Vertical Stars, Parelly, Transits, &c. That thereby may fairly be demonstrated such great Effects of Nature, from their proper causes: And that Astrologers may not, either cozen themselves or the world, by ascribing mundane alterations to non-causes, or false causes, as of late years some, with great boldness, and little verity, have done; to the great and notorious injuries of the Truths of God and Nature.

5. Unto a fifth might be assigned the consideration of the Plenty and Scarcity of all sorts of Commodities, whether Forreign or Domestique, according to the doctrine of the famous Appian, and the Arabian Astrologers. together with the Soundness and Sickness of great and small Cattel; whence the Murrain of Hogs, Rot of Sheep, Death of Horses and Kine, &c. are caused. This Task seems (I confess) to be included in the foregoing one: but because both together would be so infinitely large, it were better, for attaining the desired end, to divide the work between two.

6. A sixth person, to observe the Nativities of all sorts, viz. of violent or peaceable Lives or Deaths, of Brevity or Longevity, of handson or misshapen persons, of Twins, of such as are eminent in any Faculty, whether of Law, Physick, Heraldry, Philosophy, Musick, the Mathematiques, Martial Discipline, Government of Kingdoms or Cities; of great Riches, and extreme Poverty; of Melancholy people, whether proceeding from Love, or Devotion: and lastly, of such as are subject to the Gout, Stone, Palsey, loss of limbs, &c. And then to draw up their Observations into Axioms or Aphorisms, putting them into certain and distinct Classes, as the several Subjects shall require; and communicate them for Publique good.

This

To the READER.

This Method observed, and encouraged, would be a means to bring Astrologie to that degree of perfection, that scarcely any Art at present can boast of; and possibly teach us a surer way to the discovery of the Truths of Nature, than hath been hitherto practised by the greatest Philosophers in the world. And on condition that it might be promoted, (and I see no reason why it should not) I would most readily submit to an undertaking even of the meanest and most laborious part of the Six proposed. Or in case there can be found six persons more worthy than myself, to undergo the Labour; I shall very willingly continue silent, and content myself with the honour of having only proposed it. But yet shall freely assist any that shall have the good fortune to be employed herein, with any of the choicest materials that I have been, for near this twenty years, collecting: And, like the Noble Lacedæmonian Padareus, rejoyce, if there may be found in the English Nation, for the accomplishing of so glorious, advantageous, and immortal a work, so many fitter and better men, than

Brick-Court by the
Deans Yard Westm.

JOHN GADBURY.

ADVERTISEMENT.

I must desire all such as send Letters to me, about any business concerning themselves, that they would be so ingenious, as to let them come Post-free to me, or else that they take it not amiss to fail of their Answer. For although I am desirous to gratify any ones modest and sober Request, I am not willing to be their Porter, nor yet to pay for the kindness I do them.

J. G.



An Explanation of the next following Table.

Example: Jan. 1. under break of day, you find 5 h 54 m. which tells you that it is break of day at that time. The like for twilight, &c. But now for the ☉ rise and set, you must understand the min relate to both; with this caution, as in Example of Jan. 1. the Sun riseth at 2 m. after 8. and sets 2 m. before 4.

A Table

A Table shewing break of day, twilight, Sun-rise and set, length

Moneths.	Days.	break twi of day light				rise © set			length of day		length night.	
		h	m	h	m	h.	m.	h.	b	m.	h	m.
January.	1	5	54	6	6	8	2	4	8	0	16	0
	6	5	49	6	1	7	55	5	8	14	15	45
	11	5	42	6	18	7	49	5	8	20	15	40
	16	5	40	6	20	7	42	5	8	42	15	18
	21	5	35	6	25	7	35	5	9	0	15	0
	26	5	27	6	33	7	25	5	9	16	14	44
February.	1	5	15	6	45	7	15	5	9	36	14	24
	6	5	8	6	52	7	8	5	9	5	14	4
	11	5	0	7	0	6	57	6	10	14	13	45
	16	4	51	7	9	6	46	6	10	34	13	26
	21	4	48	7	1	5	34	6	10	54	13	6
	26	4	30	7	30	6	26	6	11	2	12	58
March.	1	4	20	7	40	5	18	6	11	24	12	57
	6	4	9	7	51	6	8	6	11	44	12	16
	11	3	49	8	11	5	58	7	12	2	11	58
	16	3	54	8	6	5	48	7	12	24	11	31
	21	3	44	8	16	5	39	7	12	44	11	16
	26	3	27	8	23	5	32	7	12	58	11	2
April.	1	3	5	8	55	5	20	7	13	22	10	33
	6	2	52	9	8	5	8	7	13	42	10	18
	11	2	38	9	22	4	57	8	14	0	10	0
	16	2	25	9	35	4	48	8	14	18	9	42
	21	2	2	9	58	4	40	8	14	36	9	24
	26	1	0	10	10	4	31	8	14	50	9	10
May.	1	1	30	10	30	4	22	8	15	10	8	50
	6	1	0	11	0	4	14	8	15	18	8	42
	11	0	30	11	30	4	9	8	15	36	8	24
	16					4	2	8	15	48	8	12
	21	conti-		no		3	57	9	15	58	8	2
	26	nual		night,		3	52	9	16	6	7	54
June.	1	lay,		but		3	50	9	16	18	7	42
	6					3	48	9	16	20	7	40
	11	and		conti-		3	47	9	16	24	7	36
	16					3	49	9	16	24	7	35
	21	no		nual		3	51	9	16	18	7	42
	26	dark		twi-		3	54	0	16	10	7	50

day and night, in lat. Lond. every five days in the year, for ever

Moneths.	Days	break of day		twi- light		rise ☉ set			'length' of day		'length' night.	
		h	m	h	m	h	m	h	h	m	h	m.
July.	1	night.		light.		3	56	9	16	0	8	0
	6					4	1	8	15	46	8	14
	11	0	42	11	18	4	6	8	15	40	8	20
	16	1	0	11	0	4	13	8	15	18	8	42
	21	1	22	10	38	4	20	8	15	0	9	0
	26	1	40	10	20	4	29	8	14	44	9	16
August.	1	2	0	10	0	4	38	8	14	24	9	36
	6	2	14	9	46	4	48	8	14	4	9	56
	11	2	21	9	39	4	58	8	13	46	10	14
	16	2	49	9	11	5	6	7	13	26	10	34
	21	3	0	9	0	5	16	7	13	6	10	54
	26	3	18	9	42	5	26	7	12	58	11	2
September.	1	3	30	8	30	5	37	7	12	36	11	24
	6	3	52	8	8	5	48	7	12	16	11	44
	11	3	59	8	1	5	57	7	11	58	12	2
	16	4	7	7	53	6	4	6	11	36	12	24
	21	4	18	7	42	6	14	6	11	16	12	44
	26	4	32	7	28	6	24	6	1	2	12	58
October.	1	4	48	7	12	5	35	6	10	38	13	22
	6	4	55	7	5	6	46	6	10	18	13	42
	11	5	0	7	0	6	56	6	10	0	14	0
	16	5	8	6	52	7	6	5	9	42	14	18
	21	5	18	6	42	7	18	5	9	24	14	36
	26	5	27	6	33	7	24	5	9	10	14	50
November.	1	5	37	6	23	7	34	5	8	50	15	10
	6	5	40	6	21	7	42	5	8	42	15	18
	11	5	43	6	17	7	49	5	8	24	15	36
	16	5	48	6	12	7	56	5	8	12	15	48
	21	5	54	6	6	8	1	4	8	2	15	58
	26	5	55	6	5	8	6	4	7	54	16	6
December.	1	5	57	6	3	8	9	4	7	42	16	18
	6	5	59	6	1	8	13	4	7	40	16	20
	11	6	0	6	0	8	13	4	7	36	16	24
	16	5	59	6	1	8	13	4	7	36	16	24
	21	5	58	6	2	8	12	4	7	42	16	18
	26	5	56	6	4	8	9	4	7	50	16	10

The REGAL Table.

Kings names.	birth	Began to Reign	Reign.	Since Reigns end
			ye. mo.	
Will. Conquer.	1023	Oct. 14	1066	0 11 Septemo 9. 584
Will. Rufus.	1057	Septemb 9.	1087	12 11 August 2. 571
Henry	1051	August 2.	1100	35 4 Decemb. 1. 556
R. Stephen	1105	Decemb. 1.	1135	8 11 October 25. 57
Henry	2 1132	Octob 25.	1154	34 9 July 6. 482
Richard	1 1155	July 6.	1189	9 9 April 6. 473
R. John.	1 1165	April 6	1199	17 6 October 19. 455
Henry	3 1207	October 19.	1210	56 1 Novemb 16. 399
Edward	1 1239	Novemb 16.	1272	34 8 July 7. 364
Edward	2 1283	July 7.	1307	19 6 January 25. 345
Edward	3 1312	January 25.	1325	51 5 June 21. 294
Richard	2 1366	June 21.	1377	22 3 Septemb 29. 272
Henry	4 1367	Septemb. 29	1390	3 6 March 20. 253
Henry	5 1384	arch 20	1413	9 5 August 31. 249
Henry	6 1421	August 31.	1422	8 6 March 4. 211
Edward	4 1442	March 4.	1402	23 1 April 9. 188
Edward	5 1473	April 9	1483	0 2 June 18. 188
Richard	3 1448	June 18.	1483	2 2 August 22. 186
Henry	7 1455	August 22	1485	23 11 April 22. 162
Henry	8 149	April 22	1508	39 9 January 28. 122
Edward	6 1537	January 28.	1547	6 5 July 6. 118
Queen Mary	1515	July 6	1553	5 4 Novemb 17. 113
Q. Elizabeth	1533	Novemb. 17.	1558	44 4 March 24. 69
King James.	1560	March 24	1602	22 0 March 27. 46
Charles	1 1600	March 27.	1625	23 11 January 30. 23
Charles	2 1630	January 30.	1648	Vivat, Vigeat, Vincat.

A noble Contest twice two Captains grew,
Which, to their Sovereign was more just and true.
One tells the other, 'You love the King!' but I
Love Alexander! and for Him will die.

Right English men no such Distinction bring:
We honour Charles as Man, and Charles as King.

Imperium non nisi divino fato datur.

A Table of Terms for the Year 1671.

Returns, or days of Effoin.	Days of Exception.	Returns Brevium.	Days of Appearance.
Hilary-Term begins Jan 2 ends Feb. 13.			
Octab. Hilary. Jan. 21	Jan. 21	Jan. 21	Jan. 23
Quind. Hilary. Jan. 28	Jan. 28	Jan. 30	Jan. 31
Craftin. Purif. Feb. 3	Feb. 3	Feb. 4	Feb. 6
Octab Purif. Feb. 10	Feb. 10	Feb. 11	Feb. 13
Easter-Term begins May 10 ends June 2			
Quind. Pasc. May 8	May 8	May 9	May 10
Tres Pasch. May 15	May 16	May 17	May 17
Mense Pasc. May 21	May 21	May 23	May 24
Quinq; Pasc. May 29	May 29	May 30	May 31
Craft. Ascens. June 2	June 2	June 2	June 2
Trinity-Term begins June 22 ends July 12.			
Craft. Trin. June 19	June 21	June 22	June 23
Octab. Trin. June 26	June 26	June 27	June 28
Quind. Trin. July 3	July 4	July 5	July 6
Tres Trin. July 10	July 10	July 11	July 12
Michaelmas-Term begins Octob. 22. ends Nov. 28			
Tres Mich. Octob. 20	Octob. 20	Octob. 21	Octob. 22
Mense Mich. Octob. 27	Octob. 27	Octob. 30	Octob. 31
Craft. Anim. Nov. 3	Nov. 4	Nov. 6	Nov. 6
Craft. Mart. Nov. 11	Nov. 11	Nov. 14	Nov. 15
Octab. Mart. Nov. 18	Nov. 20	Nov. 21	Nov. 22
Quind. Mart. Nov. 27	Nov. 27	Nov. 27	Nov. 28

Without the Law, no man hath any Right
In any thing: we're Govern'd then by Might.
And as the Greater Fish devour the Small,
The Stronger would despoil the Weak of all.
But by the Law, we quell such Injuries;
'Tis that alone preserves Proprieties.

Salus Civitatis in Legibus est.

A Chronologie of things Memorable to 1671.

T he Creation of the World	6384
Noah's Flood	3914
The destruction of Troy	2873
Brute entered England	2779
Cambridge builded	2485
The building of Rome	2423
Julius Caesar treacherously slain	1714
The Birth of JESUS CHRIST	1671
The Tower of London builded	1103
England made a Kingdom by Egbert	856
The Norman Duke conquered England	605
Saint Paul's Church burned	589
Westminster Hall built	571
The Order of the Knights of the Garter	325
Printing brought into England	230
Martin Luther oppos'd the Pope	153
Registers appointed in each Parish	133
Coaches first used in England	116
Saint Paul's Steeple burnt	110
The Royal Exchange builded	106
The Kalender reformed by Pope Gregory 13.	89
Virginia first Planted	65
The New Exchange built	58
The Founding of Sutton's Hospital	57
King James (of blessed Memory) died	46
Our Gracious Sovereign King Charles II. born	41
Pious Land began to Repair Paul's Church	37
The Long Parliament began	31
Cheapside Croſſe pulled down	28
Archbishop Laud beheaded	27
King Charles I. beheaded	23
King Charles II. Returned	11
King Charles II. Married	9
The War began between England and Holland	7
The great Plague, whereof died above 100000	6
London newly consumed by Fire	5
London almost built again, and the Merchants came again to the Royal Exchange	2
The Duke of Albemarle died	1
The Dutchess of Orleans at Dover	1

Since

A Table of the Essentiall Dignities of the PLANETS, according to Ptolomy.

Signes.	Houses of the Planets.	Exaltat.	Triplcity of the Pl.	The Termes of the Planets.	The faces of the Planets.	Detrimen
♈	N	19	♈	6	♈	♈
♉	D	3	♉	14	♉	♉
♊	N	3	♊	22	♊	♊
♋	D	15	♋	26	♋	♋
♌	N	3	♌	30	♌	♌
♍	D	15	♍	30	♍	♍
♎	N	3	♎	30	♎	♎
♏	D	15	♏	30	♏	♏
♐	N	3	♐	30	♐	♐
♑	D	15	♑	30	♑	♑
♒	N	3	♒	30	♒	♒
♓	D	15	♓	30	♓	♓

Mild *Jove* in th' *Lyon* retrograde doth go,
 Oppos'd by *Sol*, and *Venus*, *Hermes* too.
 How? Females private plotters? Scribes likewise?
 Both fly-blow great men's Ears with Treacheries.
 But *Jove* at last requites their poyf'nous tongues:
 Men innocent will scorn to put up wrongs.

Mont. d.	Week d.		☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Almanac Aspects & Weather.
1	a	Oct. Steph.	21	30	5	15	27	15	19	26	51	8	♊	♋	♌	♍	♎ Retrograde
2	b	Oct. Johan.	22	31	5	15	28	16	20	10	41	8	♋	♌	♍	♎	Windy and
3	c	Telephor.	23	33	5	15	29	17	22	24	45	7	♌	♍	♎	♏	Cloudy air at
4	d	Simeon.	24	34	5	15	30	19	24	8	52	3	♍	♎	♏	♐	the beginning.
5	e		25	35	5	15	♄	20	25	23	5	7	♎	♏	♐	♑	♄ cum ♄.
6	f	Julianus.	26	36	5	15	1	21	27	7	17	7	♏	♐	♑	♒	♄ Perig.
7	a		27	37	5	14	2	22	29	21	23	7	♐	♑	♒	♓	
8	b	Erhardus.	28	39	5	14	2	24	♎	5	27	7	♑	♒	♓	♔	Overcast:
9	c	Paul Herm.	29	40	5	14	3	25	2	19	29	7	♒	♓	♔	♕	* ♂ ♀
10	d	Hyginus.	30	41	6	14	4	26	4	3	21	7	♓	♔	♕	♖	Windy;
11	e	Rheinold.	1	42	6	14	5	27	6	17	13	7	♔	♕	♖	♗	Clearing
12	f	Hillary Bp	2	43	6	14	5	29	7	0	52	7	♕	♖	♗	♘	again.
13	a	Felix.	3	44	6	14	6	♎	9	14	26	7	♖	♗	♘	♙	
14	b		4	45	6	14	7	1	11	27	46	7	♗	♘	♙	♚	♄ ♄ ♀.
15	c	Marcellus.	5	46	6	14	7	2	13	10	52	7	♘	♙	♚	♛	Winds and
16	d	Antonius.	6	47	6	13	8	4	14	23	42	7	♙	♚	♛	♜	Rain;
17	e	Prisca.	7	48	6	13	9	5	16	6	15	7	♚	♛	♜	♝	cold abated.
18	f	Marius.	8	49	6	13	10	6	18	18	28	7	♛	♜	♝	♞	♄ cum ♄.
19	a	Fab. & Seb.	9	50	6	13	10	7	20	0	37	7	♜	♝	♞	♟	* ♂ ♂.
20	b	Agnes.	10	51	7	3	11	9	21	12	31	7	♝	♞	♟	♠	♄ ♄ ♀.
21	c		11	52	7	3	12	10	23	24	18	7	♞	♟	♠	♡	♄ ♄ ♀.
22	d		12	53	7	2	12	11	25	6	6	6	♟	♠	♡	♢	♄ ♄ ♀.
23	e		13	54	7	12	13	12	27	17	58	6	♠	♡	♢	♣	* ♂ ♀.
24	f	Timoth.	14	55	7	12	14	14	28	0	1	6	♡	♢	♣	♤	Uncertain
25	a		15	55	7	12	14	15	♄	12	17	6	♢	♣	♤	♥	Air.
26	b	Policarp.	16	56	7	12	15	16	2	24	56	6	♣	♤	♥	♦	Cold and
27	c	Joan. Chr.	17	57	7	12	16	17	3	7	52	6	♤	♥	♦	♧	moist at
28	d	Julian.	18	58	7	12	17	19	5	21	21	6	♥	♦	♧	♨	♄ ♄ ♀.
29	e		19	59	8	12	17	20	7	5	4	6	♦	♧	♨	♩	♄ ♄ ♀.
30	f		20	59	8	11	18	21	8	19	22	6	♧	♨	♩	♪	♄ ♄ ♀.
31	a	Saturn.	22	0	8	11	19	22	9	3	50	6	♨	♩	♪	♫	the end.

Full moon, the 7. day, at 11. at night.
 Full moon, the 15. day, at 2. in the morning.
 Full moon, the 23. day, at 3. in the morning.
 New moon, the 30. day, at 3. in the afternoon.

Eng. Acc.	Ro. Acc.	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Lon. br.	Observations.
1	12	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	3 8	
2	13	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	4 36	In this moneth, Saturn
3	14	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	5 24	rifeth soon after the Sun,
4	15	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	6 12	and sets between mid-
5	16	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	7 0	night, and the Sun-set-
6	17	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	7 48	ting.
7	18	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	8 36	Jupiter riseth after Sun
8	19	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	9 24	is set until the 21. day: af-
9	20	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	10 12	ter that sets in the morn-
10	21	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	11 0	ing before the Sun riseth.
11	22	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	11 48	Mars sets on the Mediæ
12	23	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	0 36	Noctem.
13	24	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	1 24	Venus is hid under the
14	25	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	2 12	Sun beams.
15	26	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	3 0	Mercury in the beginning
16	27	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	3 48	is obscured by the Sun; in
17	28	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	4 36	the end of the moneth may
18	29	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	5 24	be seen, in clear evenings,
19	30	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	6 12	after the Sun is set.
20	31	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	7 0	And that is an apparition
21	1	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	7 48	worth the observing of
22	2	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	8 36	all such as are Astrologi-
23	3	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	9 24	cally inclin'd.
24	4	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	10 12	
25	5	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	11 0	
26	6	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	11 48	
27	7	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	0 36	
28	8	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	1 24	
29	9	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	2 12	
30	10	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	3 0	
31	11	☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	3 48	

Six brisk Conjunctions of the Stars here be
In one Weeks time : but none relate to me.
All made in *Piscibus* ! Mens various minds,
Do imitate the most unconstant Winds,
Much mischief acted : Zealots now think best
To vow most friendship, where they intend least.

The Planets Daily Motions.		Mutual Aspects & Weather.	
mon. d.	Week-d.	Prints Days.	
1	d	Bridget	Windy if
2	e	Canis	D cum ☾
3	f	Blasius	☾ Perig.
4	g	Isidore	not moist
5	a	S. P. Euph.	Aire at the
6	b	Dorothea	beginning
7	c	Zachary	
8	d	Salome	
9	e	Apollon.	Frost like,
10	f	Scholastic	but some
11	g	Severinus	changing ;
12	a	S. P. & Pipr.	Cloudy,
13	b	Term Br.	☿ ♀
14	c	Valentine	Snow like
15	d	Fauslin	near this
16	e	Juliana	D cum ☽
17	f	Hugo	☿ ♀ ♀
18	g	Con. cor.	☿ ☉ ♀
19	a	Septuag.	☿ ☉ ♀
20	b	Mildred	☿ ♀ ♀
21	c	Sep. N. M.	time; and
22	d	Cath. Pet.	in a great
23	e	Serenus	quantity
24	f	Maith	I fear.
25	g	Niceph.	
26	a	Serge	
27	b	Augustin	to Aire.
28	c	Roman	☐ ♄

February 1671.

First quarter	6 day, at 8 in the morning.
Full moon	13 day, at 6 in the evening.
Last quarter	21 day, at 11 at night.
New moon	28 day, 14 hours after noon.

Eng. Acc.		Ro. Acc.		Lunar Aspects.					Full Sea		Observations.	
				☾	♂	♀	☿	Lon.	Br.			
				oc.	oc.	oc.	oc.			H.	M.	
1	11									4	36	In this month, Saturn is obscured by the Suns beames.
2	12				△					5	24	
3	13	*		13	♂	*				6	12	
4	14	13	*	□	5	15	*			7	0	Jupiter sets before the Sun riseth.
5	15	□	11	14		□	21			7	48	
6	16	20	□	*		23				8	36	
7	17		14	18	*		□			9	24	Mars may be seen in the evenings in the southwest he sets before midnight.
8	18	△	△		17	△	4			10	12	
9	19	21	20			10	△			11	0	
10	20				□		11			11	48	Venus is most of this month hid by the Suns beames, but toward the later end becomes our evening Star visible.
11	21				♂	3				0	36	
12	22				6	△				1	24	
13	23	♂	♂		15	♂				2	12	Mercury is Retrograde under the Sun beams, and not visible all the later part of the month.
14	24	6	14			15	♂			3	0	
15	25						2			3	48	
16	26			*						4	36	Mercury is Retrograde under the Sun beams, and not visible all the later part of the month.
17	27			3	♂					5	24	
18	28	△	△	□	22	△				6	12	
19	29	16	16	14		△	18			7	0	Mercury is Retrograde under the Sun beams, and not visible all the later part of the month.
20	2	Or.				4	Or.			7	48	
21	3	□	□	△		□	□			8	36	
22	4	11	4			23	1			9	24	Mercury is Retrograde under the Sun beams, and not visible all the later part of the month.
23	5	*	*		△	*				10	12	
24	6	14	14		3	*	7			11	0	
25	7			♂	♂	□				0	36	Mercury is Retrograde under the Sun beams, and not visible all the later part of the month.
26	8			16	13	*				1	24	
27	9	♂			*		♂			2	12	
28	10	♂	23		17		10			3	0	

After some great affronts, bright *Jove* is come
 Unto his long'd for happy Station.
 And (like an exil'd Prince arriv'd to's Throne)
 Is there caress'd by *Venus*, and the Sun.
Men hug them now, ex^t while they did oppose;
 'Tis better keep one Friend, then crush ten Foes.

		The Planets daily Motions.										Mutual		
Mon. d.	Week. d.	Dayes	☉		☿		♊		♋		♌		☽	Weather
			D.	M.	D.	M.	D.	M.	D.	M.	D.	M.		
1 d	David.	21	7	11	8	29	29	3	27	5	4	D cum ☽		
2 e	Simplici.	22	6	12	8	10	✓	3	12	✓	7	4	indifferent	
3 f	Chad Ep.	23	6	12	8	10	1	3	27	7	4	D Perig.		
4 g	Adrianus.	24	6	12	8	11	2	3	11	59	4	good Aire,		
5 a	Sto. Wili.	25	5	12	8	12	4	D	26	30	4	* ♀ ♂		
6 b	Fridelin.	26	5	12	8	12	5	3	10	II	40	4	time of year	
7 c	Shrove Tu	27	4	12	8	13	6	3	24	28	4	considered.		
8 d	St. Wed.	28	4	12	8	14	7	3	7	54	4	☽ ♀		
9 e	Alexandr.	29	3	12	8	14	9	4	21	4	4	Some little		
10 f	Equinox.	0 ✓	3	13	8	15	10	4	3	52	4	frosts; yet		
11 g	Agapitus.	1	2	13	8	16	11	5	16	31	4	none to		
12 a	S. Lent.	2	2	13	8	16	12	5	18	55	4	hurt the		
13 b	Ernestus.	3	1	13	8	17	14	6	11	12	4	now very		
14 c	Theodor.	4	0	13	8	18	15	7	23	12	4	forward		
15 d	Longinus.	5	0	13	8	18	16	7		22	4	D ☽ Eccl		
16 e	Cyriacus.	5	59	13	8	19	17	8	17	17	4	invisible.		
17 f	Gertrude.	6	57	13	8	20	19	9	29	9	4	☽ ☉ ♀		
18 g	Gabriel.	7	57	13	8	20	20	10	11	12	4	spring.		
19 a	S. Lent.	8	56	14	8	21	21	11	23	5	1			
20 b	Rupertus.	9	55	14	8	22	22	12	4	7	48	3		
21 c	Benedict.	10	54	14	8	23	23	13	16	5	1	3		
22 d	Basil.	11	53	14	8	23	25	14	19	6	3	March		
23 e	Aquila.	12	52	14	D	24	26	16	11	✓	37	3	robs	
24 f	Zacharius.	13	51	14	8	25	27	17	24	28	3	kind April		
25 g	Fady Dry	14	50	14	8	25	28	18	7	✓	43	3	of a part of	
26 a	S. Lent.	15	49	14	8	26	29	19	21	28	3	its glory.		
27 b	Joh. Erem	16	48	14	8	27	✓	21	5	✓	41	3		
28 c	Victorin.	17	47	15	8	27	22	20	21	3				
29 d	Cyrillus	18	45	15	8	28	3	23	5	✓	21	3	D cum ☽	
30 e	Guido.	19	44	15	8	29	5	25	10	3	2	3	D Perig.	
31 f	Balbinus.	20	43	15	8	29	6	16	5	✓	45	3		

7. day, at 5. in the Evening.
 the 15. day at noon.
 23 day, at three afternoon.
 New moon, 30 day, at 11 in the morning.

		Lunar Aspects Full Sea										Lond br.	
Eng. Acc.	IRC. Acc.	☉		☿		♊		♋		♌		H.	M.
		or	oc	or	oc	or	oc	or	oc	or	oc		
1 11			△		♂							3	48
2 12			17		3							4	36
3 13			♂		*							5	24
4 14	*	*	18	12								6	12
5 15	21	0	*		*	□						7	0
6 16		□	19		13	10						7	48
7 17	□	2			□	△						8	36
8 18	5	△		*	23	15						9	24
9 19	△	8		11								10	12
10 20	16		♂	□	△							11	0
11 21			8	22	13							11	48
12 22					♂	0						12	36
13 23	♂		△		13	1						1	24
14 24	♂	3		12		2						2	12
15 25	23		*			3						3	0
16 26			4		♂							3	48
17 27			□		0	△						4	36
18 28		△	17	♂		22	5					5	24
19 29	5		21			6	12					6	12
20 30	△	□	△		□	7	0					7	0
21 31	11	18	16		△	16	7					7	48
22 1					13	8	36					8	36
23 2	□	*			*	9	24					9	24
24 3	3	4		△	□	8	10					10	12
25 4	*		♂	0	5		11	0				11	0
26 5	14		0	□	*		11	48				11	48
27 6		♂		8	14		0	36				12	36
28 7		14	*		♂	1	24					1	24
29 8	♂		△	12		3	2	12				2	12
30 9	23		4			3	0					3	0
31 10					♂	3	48					3	48

Observations.

In this month, *Saturn* is obscured from us by the *Sun*:
Jupiter Occidit post Me-
 diam Noctem, all the
 month long.
Mars shines gloriously in
 the evenings in the West,
 evincing his violent in-
 fluence and nature, even
 by his colour; and this as
 certain and plain, as doth
 the fire, if men will but be-
 lieve what they see.
Venus may be seen in the
 evenings after the *Sun* is
 set.
Mercury not to be seen of
 us, but in the Southern
 Hemisphere he may, being
 separated far from the
Sun.

April hath xxx dayes.

Still Iove is rising! New addressees made
Unto him, for his friendship, and his aid.

He, (as his nature is) relieves them all:
Who would such Peerles Piety enthral?

But *Mars* squares *Chronus*, threatening thundring action;
And Traiterous brains prove tender to their faction.

Mon. day	week day	Saints Dayes.	The Planets daily motions												Mutual Aspects & Wea.
			☉	☿	♄	♃	♂	♀	♁	♂	♀	♁	♂	♀	
			D.	m.	h.	l.	h.	l.	h.	l.	h.	l.	D.	M.	
1	g	Theodore	21	41	15	8	0	7	27	20	5	2	3		☐ ♀
2	a	Mid Len.	22	40	15	8	1	8	29	5	11	40	3		Some mist
3	b	Rich. Ep.	23	39	15	8	1	10	7	20	6	3			and foggs
4	c	Ambrose	24	37	15	8	2	11	2	4	5	6	3		* ♂ ♀
5	d	Vincent.	25	36	15	8	3	12	4	17	39	3			S. West
6	e	Sixtus	26	34	16	8	3	13	5	0	47	3			windes
7	f	Egesippus	27	33	16	8	4	14	7	13	33	2			☐ ♀
8	g	Albinus	28	31	16	8	5	16	8	25	56	2			* ♀
9	a	Sund. L.	29	29	16	8	5	17	10	8	62	2			stirring
10	b	Eschylus	0	28	16	8	6	18	12	20	20	2			with some
11	c	Leo papa	1	26	16	8	7	19	14	2	19	2			☐ cum ☉
12	d	Julius	2	24	16	8	7	21	15	14	12	2			flight
13	e	Sothen	3	23	16	8	8	22	17	26	4	2			* ♀
14	f	Tiburtius	4	21	16	8	9	23	19	7	m	56	2		☐ Apog.
15	g	Olimpius	5	19	16	8	9	24	21	19	51	2			showrs.
16	a	Palm Sun.	6	17	17	8	10	25	23	1	48	2			now and
17	b	Olmund	7	15	17	8	11	27	25	13	43	2			then
18	c	Valerian	8	13	17	8	11	28	27	26	2	2			☐ ☉ ♀
19	d	Timon	9	11	17	9	12	29	29	8	v	23	2		Warm air,
20	e	Sulpitius	10	9	17	9	13	II	☉	20	55	2			and likely
21	f	Good Fri.	11	7	17	9	13	2	3	3	47	2			to be thun
22	g	Emanuel	12	5	17	9	14	3	5	16	54	2			der in son.
23	a	After day	13	3	17	9	15	4	7	0	33	2			☐ George
24	b	Albertus	14	1	17	9	15	5	9	14	32	2			☐ ♀
25	c	S. Marz	14	59	17	9	16	6	11	29	0	2			places
26	d	Marcellus	15	57	17	9	17	8	13	13	47	1			☐ Perig.
27	e	Anastatius	16	55	18	9	17	9	15	28	53	1			* ♀
28	f	Vitalis	17	53	18	9	18	10	18	14	2	1			☐ ☉
29	g	Sybilla	18	50	18	9	19	11	20	29	12				* ☉
30	a	Low Sun.	19	48	18	9	16	13	22	14	II	8			☐ ♀

April 1671.

First quarter 6 day, at 4 in the morning.
Full moon, 14 day, at 4 in the morning.
Last quarter 22 day, at 3 in the morning.
New moon, 28 day, at 6 in the evening.

Eng. Acc.	Ro. Acc.	Lunar Aspects.						Full sea		Observations.
		☉	♄	♃	♂	♀	♁	Len. br.		
		or.	oc.	oc.	oc.	or.	ho. mi.			
1	11					*	4	36		In April,
2	12	☐	*	15		11	5	24		Saturnus later sub sole.
3	13	*	16	3		☐	6	12		Saturn is hid under
4	14	6	△		*	20	7	0		the Sun.
5	15	☐	20		13		7	48		Jupiter sets after mid-
6	16	16	♂	*		△	8	36		night, and may be seen
7	17		13	5	☐	9	9	24		all the forepart of the
8	18	△		☐	2		10	12		night in the south-west:
9	19	♂		8	△		11	0		his glorious beams infer
10	20		15		19		11	48		his benign influences;
11	21		*	△			0	36		and tells us, that God
12	22		12	9	♂		1	24		and Nature intend
13	23	♂			3		2	12		somewhat more by these
14	24	16	△	☐			3	48		celestial differences, then
15	25		17	0	♂		4	36		only to put mortals into
16	26	☐	△	♂	10		5	24		a posture of gazing at
17	27		☐	13	18		6	12		them.
18	28		6			△	7	0		Mars occidi post solem.
19	29	△	*			1	7	48		
20	30	2	16		△	☐	8	36		Venus shines in the
21	31	☐		♂	△	20	9	24		evenings, and sets after
22	1	15		9	18		10	12		the Sun.
23	2	*			☐	*	11	0		Mercury is not to be
24	3	4	23	♂	☐		12	48		seen by us.
25	4		4	△	1	*	0	36		
26	5	6		16	*	13	1	24		
27	6			☐	4		2	12		
28	7	♂	*	17		♂	3	0		
29	8	♂	5	*		♂	3	48		
30	9	☐		17	♂	2: OC.	4	3		

May 18th xxxj. day.

If quadrate Aspects Enmity declare,
That weed at this time, grows too fast, I fear.
Mens minds are let a madding: and the sky
Is muffled up with Clouds that in it lye.
In curious Calms, each Child the helm can turn;
Hee's the brave Pilot can outride a storm.

The Planet's daily motion.

Mutual

The Planets daily motions.		Mutual	
Mon. Da.	Week d	Days	Aspects & Weather.
		☉	☿
		D.	M.
1	b	Phil. Jac.	20
2	c	Athanasius	21
3	d	Invent. Cr.	22
4	e	Florianus	23
5	f	Gothardus	24
6	g	I. Poet. Lat.	25
7	a	Wiler Do.	26
8	b	Stanislaus	27
9	c	Epinach.	28
10	d	Terco. esp.	29
11	e	Mamert	0
12	f	Pincrus	1
13	g	Servatius	2
14	a	Yuanate	3
15	b	Sophia	4
16	c	Isodore	5
17	d	Potentia	6
18	e	Sarah	7
19	f	Tr. Bernh.	8
20	g	Duplan.	8
21	a	Sanate	9
22	b	Basilicus	10
23	c	Desider.	11
24	d	Brandin.	12
25	e	Urbanus	13
26	f	Beda ven.	14
27	g	German.	15
28	a	Rogate	16
29	b	E. C. & N.	17
30	c	Ovigand.	18
31	d	Petronilla	19

May 26 71.

Full quarter, 5 day, at 4 afternoon.
Full moon, 13 day, 8 at night.
Last quarter, 21 day, 11 before noon.
New moon, 28 day, 2 in the morning.

Eng. Acc.		Ro. Acc.		Lunar Aspects.						Full Sea		Observations.
Eng. Acc.	Ro. Acc.	☉	☿	♊	♋	♌	♍	♎	♏	Lon.	Br.	
1	11	—	—	—	—	—	—	—	—	5	24	In May, Saturn is still obscured by the Sun; but begins to be seen in the morn- ings.
2	12	*	△	—	—	—	—	—	—	6	12	
3	13	17	9	—	—	—	—	—	—	7	0	Jupiter sets after mid night to the 24 d. after that he sets before mid- night.
4	14	—	—	♊	—	—	—	—	—	7	48	
5	15	□	—	♋	—	—	—	—	—	8	36	Mars, which before was so fiery in the eve- nings, now begins to ab- scord from us.
6	16	4	—	♌	—	—	—	—	—	9	24	
7	17	△	♍	—	—	—	—	—	—	10	12	Venus is a glorious evening Star, and her silver sparkling rays, denotes her, not only the Patroness of delights and pleasures Poetically, but Naturally. She sets now after the Sun.
8	18	20	2	*	♎	—	—	—	—	11	0	
9	19	—	—	♏	—	—	—	—	—	11	48	Mercury is obscured by the Sun.
10	20	—	—	—	♏	—	—	—	—	0	36	
11	21	—	—	♏	—	—	—	—	—	1	24	Mercury is obscured by the Sun.
12	22	—	—	♏	—	—	—	—	—	2	12	
13	23	♏	4	—	—	—	—	—	—	3	0	Mercury is obscured by the Sun.
14	24	8	—	♏	—	—	—	—	—	3	48	
15	25	15	1	♏	—	—	—	—	—	4	36	Mercury is obscured by the Sun.
16	26	—	—	♏	—	—	—	—	—	5	24	
17	27	*	—	♏	—	—	—	—	—	6	12	Mercury is obscured by the Sun.
18	28	△	2	♏	—	—	—	—	—	7	0	
19	29	13	21	♏	—	—	—	—	—	7	48	Mercury is obscured by the Sun.
20	30	□	—	♏	—	—	—	—	—	8	36	
21	31	28	♏	—	—	—	—	—	—	9	24	Mercury is obscured by the Sun.
22	1	15	—	♏	—	—	—	—	—	10	12	
23	2	*	—	♏	—	—	—	—	—	11	0	Mercury is obscured by the Sun.
24	3	6	—	♏	—	—	—	—	—	11	48	
25	4	*	—	♏	—	—	—	—	—	0	36	Mercury is obscured by the Sun.
26	5	19	8	♏	—	—	—	—	—	1	24	
27	6	♏	—	♏	—	—	—	—	—	2	12	Mercury is obscured by the Sun.
28	7	14	19	♏	—	—	—	—	—	3	0	
29	8	△	—	♏	—	—	—	—	—	3	48	Mercury is obscured by the Sun.
30	9	21	—	♏	—	—	—	—	—	4	36	
31	10	—	—	♏	—	—	—	—	—	5	24	

June hath xxx dayes.

Here Mercury and Chronus move in Trine,
As Sol doth mount his summer tropick Sign,
They both fall retrograde: Mars and the Sun,
Still in obsec. Some cunning Scribes undone.
Their Graver Patrons questioning endure:
Though justice slowly move, it strikes most sure.

Mont. d.	Week d.	Saints Days.	The Planets daily motions.										Aspects & Weather.
			☉	♂	☿	♂	♂	♂	♂	♂	♂	♂	
			D	M	☿	♂	♂	♂	♂	♂	♂	♂	
1	c	Holy Thur	20	25	20	14	10	21	15	18	13	29	The strong
2	f	Teren En	21	22	20	14	11	22	16	19	3	29	North east
3	B	Brismus	22	19	20	14	11	24	16	13	45	29	windes
4	A	Exaudi	23	16	20	15	12	25	17	25	46	29	D cum ☿
5	b	Boniface	24	14	20	15	13	26	18	7	44	29	that are
6	c	Claudius	25	11	20	15	13	27	18	19	35	29	stirring
7	d	Theodore	26	8	20	15	14	28	19	1	31	29	D Apog
8	e	Medardus	27	5	20	15	15	29	19	13	10	29	keep the
9	f	Edmund R	28	2	20	15	15	1	20	25	7	29	△ h ♀
10	g	Onuphrius	28	59	20	16	16	2	20	7	12	29	aire from
11	g	White Sun	29	56	20	16	17	3	20	19	28	29	E. Barnab.
12	b	Bland inus	0	53	20	16	17	4	20	1	56	29	being too
13	c	Basilides	1	50	20	16	18	6	R	14	38	29	hot and suf.
14	d	Valerius	2	47	20	16	18	7	20	27	30	29	focating.
15	e	Vitus	3	44	20	16	19	8	20	10	36	29	
16	f	Rulandus	4	41	20	17	20	9	20	23	52	29	△ h ♂ ♀
17	g	Buttolph	5	39	20	17	20	10	20	7	18	29	♂ ♂ ♀
18	A	Trin. Sun	6	37	20	17	21	11	19	20	55	29	Thunder
19	b	Gervase	7	33	20	17	22	13	19	4	42	29	D cum ☿
20	c	Walburge	8	30	R	17	22	14	18	18	43	29	showres
21	d	Alban	9	27	20	18	23	15	18	2	54	29	D Perig.
22	e	Corp. Chri.	10	24	20	18	24	16	17	17	17	28	curious
23	f	Teren beg.	11	21	20	18	24	17	17	1	47	28	♂ ♀ ♀
24	g	S. John B.	12	18	20	18	25	18	16	16	20	28	air.
25	A	S. p. Trin.	13	15	20	18	26	20	16	0	50	28	Windy
26	b	Leo	14	12	20	19	26	21	15	15	8	28	♂ ☉ ♀
27	c	Sav. Sleep	15	9	20	19	27	22	14	29	12	28	with
28	d	Leo papa	16	6	20	19	27	23	14	12	56	28	some
29	e	S. Pet. Paul	17	3	20	19	28	24	13	26	12	28	rainie
30	f	Commen.	18	1	20	19	29	25	13	9	15	28	the end.

June 16 1

First quarter, 4 day, at 9 in the morning.
Full moon, 12 day, at 10 in the morning.
Last quarter, 19 day, at 5 at night.
New moon, 26 day, at 10 in the morning.

Eng. Acc.	Ro. Acc.	Lunar Aspects						Full sea Lond. br		Observations.
		☉	♂	♂	♂	♂	♂			
		or	or	or	or	or	or	h.	m	
1	11	*						6	12	In June.
2	12	4		*				7	48	Saturnus emergit ex ra-
3	13	☿	♂	15	*	*		5	36	dijis solis mane O. iens.
4	14	19	12		22	5		9	24	Jupiter sets after the Sun
5	15			*	☉	☉	1	10	12	in the evenings, but, by
6	16	△		14	10	☉	1	11	0	reason of the tortuous de-
7	17	13			17			11	48	scension of that part of the
8	18	△	☉	△	△	△	0	0	36	ecliptick where he is, will
9	19	11	4	3	△	12	1	1	24	scarcely be seen with us.
10	20				13		2	12		Mars hides under the
11	21	☿	☉	16			3	0		Sun beams.
12	22	22	1	♂	♂	♂	3	4		Venus is still our evening
13	23	*		♂	♂	10	4	36		Star, and sets after the
14	24	10		♂	♂		5	24		Sun.
15	25		♂		19		6	12		Mercury is retrograde un-
16	26	△		11			7	0		der the Sun beams: and
17	27	21	♂			△	7	48		he is never so fortunate as
18	28	22				20	8	36		when he is direct: although
19	29	☉	△	0	△	☉	9	24		a learned Antagonist to A-
20	30	5	22	☉	14	23	10	12		strology, deride us for such
21	31	*		6			11	0		observations. If retrograda-
22	1	11	*	☉	*	*	11	4		tion were no debility, why
23	2						11	36		should such persons that
24	3	4	1	11	22	0	0	0		have ☿ so, be subject to
25	4	☉	*	*	*		1	24		weak judgments, memories
26	5	♂	6	23	4		2	1		&c. And those that have
27	6	22	△	♂	♂	♂	3	0		him direct, the contrary.
28	7	8		20	♂	♂	3	48		
29	8		♂	*	♂	♂	4	36		
30	9	*	♂	4	*	*	5	24		
31	10	*	♂		*	*	6	12		

July hath xxxi. daye

Retrograde Chronus now doth Trine the Sun,
And Merc'ry too, before the month be done.
Great Honours they denote to Gown-men, that
Do mind the Honour of Great Britains State.

Venus oppos'd by falcifer: Old men,
Bring grief unto you: g Ladies, now and then.

mon. da.		Week d.		The Planets daily motions.										Mutual		
		Saints Dayes.	☉	♄	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Aspects	Weather.
		D.	M	☿	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	☿	♈
1	B	Kencelm.	18	58	20	0	29	17	12	21	8	28	D cum ☿			
2	A	2 p. Trin.	19	55	20	0	☿	28	12	3	☿	50	28	△ ☉ ♋		
3	b	Gornelius	20	52	20	20	1	29	11	15	50	28	A remission			
4	c	Ulricus	21	49	20	20	1	☿	11	27	39	28	of heat			
5	d	Anselmus	22	46	20	20	2	1	11	9	☿	28	D Apog.			
6	e	Hector.	23	43	20	21	2	11	21	17	28	these days.				
7	f	Demetrius	24	40	20	21	3	4	10	3	♊	13	28	Glorious		
8	B	Chilianus	25	38	20	21	4	5	D	15	21	28	Harvest			
9	A	3. p. Trin.	26	35	20	21	4	6	11	27	43	28	weather;			
10	b	Sept. Fra.	27	32	20	21	5	7	11	10	☿	23	28	mind it		
11	c	Pius	28	29	19	22	6	8	11	23	21	27	honest			
12	d	Term. Ea.	29	26	19	22	6	9	11	6	☿	35	27	Country		
13	c	Margaret	0	☿	24	19	22	7	11	12	20	3	27	man, it		
14	f	Bonavent.	1	21	19	22	8	12	13	3	☿	46	7	will not		
15	g	Divis. Ap.	2	18	19	22	8	13	13	17	36	27	hold so			
16	A	4 p. Trin.	3	15	19	23	9	14	14	1	☿	32	27	* ♀ ♀		
17	b	Alexius	4	13	19	23	10	15	15	15	31	27	alwayes.			
18	c	Rosina	5	10	19	23	10	16	16	29	34	27				
19	d	Dog. d. h.	6	7	19	23	11	17	17	13	☿	37	27	D Perig.		
20	e	Elias	7	5	19	23	11	19	18	27	43	27	♂ ♋ ♀			
21	f	Daniel	8	2	19	24	12	20	19	11	☿	55	27	△ ♋ ♀		
22	B	Ma. mag	8	59	19	24	13	21	2	25	54	27	Some nota-			
23	A	5 p. Trin.	9	57	19	24	13	22	24	9	☿	58	27	ble showers		
24	b	Christina	10	54	19	24	14	23	25	23	51	27	near these			
25	c	S. James	11	52	19	25	15	24	26	7	☿	35	27	dayes.		
26	d	Anna	12	49	19	25	15	25	27	21	1	27				
27	e	martha	13	47	19	25	16	26	29	4	☿	11	27	Clearing		
28	f	Samplon	14	44	19	25	17	28	☿	17	1	27	ag ajn.			
29	g	Beatrix	15	42	19	25	17	29	2	29	31	27	D cum ☿			
30	A	6 p. Trin.	16	39	19	26	18	☿	4	11	☿	46	26	hot Aire		
31	b	German	17	37	19	26	18	1	6	23	44	26				

July 1674.

First quarter, 3 day, at 11 at night.
Full moon, 11 day, at 10 in the evening.
Last quarter, 18 day, at 10 in the evening.
New moon, 25 day, at 8 at night.

Lun. Acc.	Lun. Ro. Acc.	Lunar Aspects.						Full sea		Observations.
		☉	♋	♊	♍	♎	♀	Lon	br.	
Eng. Acc.	Ro. Acc.	or.	oc.	or.	oc.	or.	oc.	H.	M.	
1	11	☿						7	48	In this month.
2	12	☿						8	36	Saturn riseth before
3	13	☿						9	24	mid night,
4	14	☿						10	12	Pale and of ashy Co-
5	15	☿						11	0	lour, male-content,
6	16	☿						11	48	A Cataline to mortal
7	17	☿						0	36	temperament, &c.
8	18	☿						1	24	See Autons Philosophical
9	19	☿						2	12	Satyr.
10	20	☿						3	0	Jupiter sets after the
11	21	☿						3	48	Sun in the evenings.
12	22	☿						4	36	Mars is still hid from
13	23	☿						5	24	us by the Suns beams.
14	24	☿						6	12	Venus sets after the
15	25	☿						7	0	Sun in the evening, and
16	26	☿						7	48	riseth after him in the
17	27	☿						8	36	mornings.
18	28	☿						9	24	Mercury is not to be
19	29	☿						10	12	seen of us, but about or
20	30	☿						11	0	beyond the Equator, he
21	31	☿						11	48	may be seen in the
22	1	☿						0	36	morning Toward the
23	2	☿						1	24	latter end, he will again
24	3	☿						2	12	be hid by the Suns
25	4	☿						3	0	rayes.
26	5	☿						3	48	
27	6	☿						4	36	
28	7	☿						5	24	
29	8	☿						6	12	
30	9	☿						7	0	
31	10	☿						7	48	

August hath xxxj dayes.

Sol, Jove, Mars, Stibon, through the Lyon goes ;
Phæbus and Hermes, Chronos do oppose.

The Sign is in the heart! Affections now,
Trapanners are : All lovers find them so.

It's ill below, when thwartings are above:

No mischeif like to that, goes mask'd with love.

Mon. d.	Week. d.	Saints dayes.	The Planets daily motion.										Mutual Aspects & Weather.
			☉	♌	♍	♎	♏	♐	♑	♒	♓	♈	
			D.	M.	☿	♌	♍	♎	♏	♐	♑	♒	
1 c		Lammas	18	34	18	26	19	2	3	5	35	26	☽ Apog
2 d		Steph. Juv.	19	32	18	26	20	3	10	17	23	26	♂ ☉ ♂
3 e		Dominic.	20	30	18	27	20	4	12	29	13	26	Notable
4 f		Ardarch.	21	27	18	27	21	5	14	11	7	14	26 thunder ☉
5 g		Orwald	22	25	18	27	22	7	16	23	18	26	lightning
6 A		p. Trin.	23	23	18	27	22	8	18	5	12	26	with great
7 b		Trans. Ch.	24	20	18	27	23	9	20	18	27	26	storms of
8 c		Gyriacus	25	18	18	28	24	10	22	1	35	26	rain.
9 d		Julian	26	16	18	28	24	11	24	15	5	26	♂ ♂ ♀
10 e		Lawrence	27	14	18	28	25	12	26	28	54	26	
11 f		Titus	28	11	18	28	25	13	28	13	2	26	♂ ☉ ♀
12 g		Clare	29	10	18	29	26	14	28	27	17	26	☽ cum ☉
13 A		8 p. Trin.	0	7	18	29	27	15	2	11	42	26	Curious
14 b		Eusebius	1	5	18	29	27	16	4	26	4	26	air again.
15 c		Assumpt. M.	2	3	18	29	28	17	6	10	27	26	☽ Per g.
16 d		Rochus	3	1	17	29	29	18	8	24	33	26	More Thun.
17 e		Agapitus	3	59	17	29	29	20	10	8	35	26	♂ ♂ ♀
18 f		Helena	4	57	17	29	29	21	11	22	28	25	der.
19 g		Sebalus	5	55	17	29	29	22	13	6	15	25	The month
20 A		9 p. Trin.	6	53	17	29	29	23	15	19	5	25	generally
21 b		Bernard	7	52	17	29	29	24	17	3	16	25	♂ ♀
22 c		Timothy	8	50	17	29	29	25	19	16	34	25	corruption
23 d		Donatus	9	48	17	29	29	26	20	29	41	25	like July
24 e		S. Barthol.	10	46	17	29	29	27	22	12	35	25	☉ Ecc. inv
25 f		Ludovic.	11	44	17	29	29	28	24	25	12	25	☽ cum ☉
26 g		Severin.	12	43	17	29	29	29	25	7	45	25	1648. or
27 A		10 p. Trin.	13	41	17	29	29	30	27	19	45	25	☉ ☽
28 b		Augustin.	14	39	17	29	29	31	29	1	47	25	August 1651
29 c		Decol. J.B.	15	38	16	29	29	32	31	13	35	25	♂ ☉ ♀
30 d		Tecla. v.	16	36	16	29	29	33	32	5	25	25	♂ ♀
31 e		Paulinas	17	35	16	29	29	34	33	7	13	25	

August 1671.

First quarter, 2. day, at 5. in the evening.

Full moon, 10. day, at 9. in the morning.

Last quarter, 17. day, at 4. in the morning.

New moon, 24. day, at 8. in the morning.

Eng. Acc.	Ro. Acc.	Lunar Aspects.						Full sea		Observations.
		☉	♌	♍	♎	♏	♐	H.	M.	
1	11							8	36	In August. Saturn riseth after the setting of the Sun. Jupiter is hid by the rayes of the Sun, chiefly toward the end of the Month. Mars is hid by the brightness of Aurora. Venus may be seen a little after the Sun is set, but not long. Mercury is hid by the Sun. There is an eminent Conjunction of Jupiter 24 and Mars in this month, 12 near the Lyons heart, 0 but the Sun being so 48 near to them, 'tis impos- 36 sible to be observed. 'Tis 24 of eminent note to such 12 as have that part of ☉ 0 culminating, or ascend- 48 ing in their Nativities.
2	12	☐	△	☐	☐		5	9	24	
3	13	5	2	1	8	5	*	10	12	
4	14	△	☐		△	11	△	11	0	
5	15	22	14	△	20		6	11	48	
6	16	*	7	or	☐			0	36	
7	17	23			4			1	24	
8	18				△			2	12	
9	19	☉	☉	☉	16	☉		3	0	
10	20	21	23	16		18		3	48	
11	21	☉	or					4	36	Mercury is hid by the Sun. There is an eminent Conjunction of Jupiter 24 and Mars in this month, 12 near the Lyons heart, 0 but the Sun being so 48 near to them, 'tis impos- 36 sible to be observed. 'Tis 24 of eminent note to such 12 as have that part of ☉ 0 culminating, or ascend- 48 ing in their Nativities.
12	22	8			☉	oc		5	24	
13	23				☉			6	12	
14	24	△	△	△	6	△		7	0	
15	25	9	*	5	2	15		7	48	
16	26	☐	12	☐	☐			8	36	
17	27	16	☐	8	7	△	☐	9	24	
18	28	*	15	*	*	20	2	10	12	
19	29	23	△	13	13	*		11	0	
20	30	19			☐	14		11	48	
21	31				6			0	36	Mercury is hid by the Sun. There is an eminent Conjunction of Jupiter 24 and Mars in this month, 12 near the Lyons heart, 0 but the Sun being so 48 near to them, 'tis impos- 36 sible to be observed. 'Tis 24 of eminent note to such 12 as have that part of ☉ 0 culminating, or ascend- 48 ing in their Nativities.
22	32	☉			*			1	24	
23	33	☉	☉	☉	16			2	12	
24	34	☉	☉	☉	2	7	☉	3	0	
25	35	☉	☉	☉	21			3	48	
26	36	☉						4	36	
27	37	☉			☉			5	24	
28	38	*	*	*	22			6	12	
29	39	*	△	☉	10			7	0	
30	40	4	☐		*			7	48	
31	41	☐	14	☐	15			8	36	

September hath xxx days.

On th' Eighth day of this month the gladfom Moon,
Is by Dame Tellus rob'd of th' beams o' th' Sun.
And he no sooner slep'd in 's Western bed,
But she in th' East, doth veil her silver head.
A female fault! his secrets she must know!
Your cackling hens oft work their overthrow.

Mont. d.	Week d.	Saints Days.	The Planets daily motions										Mutual Aspects & Weather.
			☉	☿	♈	♉	♊	♋	♌	♍	♎	♏	
1	f	Egidius	18	33	16	3	9	5	5	19	8	25	Good air
2	g	Veronica	19	32	16	3	10	6	7	19	14	25	the season
3	a	11 p. Trin	20	30	16	3	10	7	8	13	30	25	considered.
4	b	Theodof.	21	29	16	4	11	8	10	26	23	25	Fresh morn-
5	c	Magnus	22	27	16	4	11	9	11	9	33	24	ings and
6	d	Eliz. Reg.	23	26	16	4	12	10	13	23	9	24	evenings.
7	e	Eugenius	24	25	16	4	13	11	14	7	10	24	☽ ☽ Eccl.
8	f	Nat. V.M.	25	23	16	4	13	12	16	21	38	24	visible.
9	g	Gorgon	26	22	16	5	14	13	17	6	15	24	Winds and
10	a	12 p. Trin	27	21	16	5	15	14	19	21	3	24	* ☿ ♀ &
11	b	Tobias	28	20	15	5	15	15	20	5	5	24	☽ ♀ ♀
12	c	Maximian	29	19	15	5	16	16	21	20	3	24	☽ ♀ ♀
13	d	Maroti.	0	18	15	5	17	16	23	5	11	24	☽ ☿ ♀
14	e	Salut Chr.	1	17	15	6	17	17	24	19	15	24	storms of
15	f	Nicodera.	2	16	15	6	18	18	25	3	11	24	rain, with
16	g	Euphemie	3	15	15	6	18	19	27	16	42	24	cool Air.
17	a	13 p. Trin	4	14	15	6	19	20	28	0	8	24	Fair and
18	b	Bertolus	5	13	15	6	20	21	29	13	15	24	pleasant
19	c	Victor, &c	6	12	15	7	20	22	30	26	10	24	Air again.
20	d	Faula	7	11	15	7	21	23	2	8	53	24	☽ cum ☽
21	e	S. Matth.	8	10	15	7	22	23	3	21	25	24	Curious
22	f	Mauritius	9	9	15	7	22	24	4	3	49	24	gemle
23	g	Esdra.	10	9	15	7	23	25	5	16	2	24	weſterly.
24	a	14 p. Trin	11	8	15	8	24	26	6	28	4	23	☽ Apog.
25	b	Firminus	12	7	15	8	24	27	7	10	1	23	* ♀ ♀
26	c	Cyprian	13	7	24	8	25	28	8	21	52	23	winds at
27	d	Coſm. Dan	14	6	24	8	26	29	9	23	42	2	this morn.
28	e	Wenceſl.	15	6	24	8	26	29	10	15	33	23	cloudy a
29	f	S. Micha	16	5	24	9	27	29	11	27	30	23	little.
30	g	Hieronim.	17	5	24	9	27	30	12	9	34	23	

September 1671.

First quarter: 1. day, at 11 before noon.
Full moon: 8. day, at 7. at night,
Last quarter, 15. day, at 10. in the morning.
New moon, 22. day, at 11 at night.

Long. Acc.		Re. Acc.		Lunar Aspects.					Full Sea		Observations.	
☉	☽	☿	♈	♉	♊	♋	♌	♍	♎	♏		Long br.
1	11	☐	☐	☐	☐	☐	☐	☐	☐	☐	H. M.	
2	12	☐	☐	☐	☐	☐	☐	☐	☐	☐	9 24	In September, Saturn
3	13	☐	☐	☐	☐	☐	☐	☐	☐	☐	10 12	is to be seen almost all the
4	14	☐	☐	☐	☐	☐	☐	☐	☐	☐	11 0	night long, he rising sud-
5	15	☐	☐	☐	☐	☐	☐	☐	☐	☐	11 48	denly after the sun is set ;
6	16	☐	☐	☐	☐	☐	☐	☐	☐	☐	0 36	and sets before he rises in
7	17	☐	☐	☐	☐	☐	☐	☐	☐	☐	1 24	the morning.
8	18	☐	☐	☐	☐	☐	☐	☐	☐	☐	2 12	Jupiter rises in the morn-
9	19	☐	☐	☐	☐	☐	☐	☐	☐	☐	3 0	ing before the Sun.
10	20	☐	☐	☐	☐	☐	☐	☐	☐	☐	3 48	Mars also, riseth in the
11	21	☐	☐	☐	☐	☐	☐	☐	☐	☐	4 36	morning before the Sun,
12	22	☐	☐	☐	☐	☐	☐	☐	☐	☐	5 24	and begins to be free from
13	23	☐	☐	☐	☐	☐	☐	☐	☐	☐	6 12	his beams
14	24	☐	☐	☐	☐	☐	☐	☐	☐	☐	7 0	Venus will scarcely be
15	25	☐	☐	☐	☐	☐	☐	☐	☐	☐	7 48	seen of us all this month ;
16	26	☐	☐	☐	☐	☐	☐	☐	☐	☐	8 36	but she may be visible in
17	27	☐	☐	☐	☐	☐	☐	☐	☐	☐	9 24	the Evenings to such as are
18	28	☐	☐	☐	☐	☐	☐	☐	☐	☐	10 12	about the Cape of Good
19	29	☐	☐	☐	☐	☐	☐	☐	☐	☐	11 0	Hope, &c.
20	30	☐	☐	☐	☐	☐	☐	☐	☐	☐	11 48	☿ Mercury is invisible to us,
21	01	☐	☐	☐	☐	☐	☐	☐	☐	☐	0 36	but may be seen after the
22	02	☐	☐	☐	☐	☐	☐	☐	☐	☐	1 24	Sun is set, in the more
23	03	☐	☐	☐	☐	☐	☐	☐	☐	☐	2 12	southern parts,
24	04	☐	☐	☐	☐	☐	☐	☐	☐	☐	3 48	
25	05	☐	☐	☐	☐	☐	☐	☐	☐	☐	4 36	
26	06	☐	☐	☐	☐	☐	☐	☐	☐	☐	5 24	
27	07	☐	☐	☐	☐	☐	☐	☐	☐	☐	6 12	
28	08	☐	☐	☐	☐	☐	☐	☐	☐	☐	7 0	
29	09	☐	☐	☐	☐	☐	☐	☐	☐	☐	7 48	
30	10	☐	☐	☐	☐	☐	☐	☐	☐	☐	8 36	
		☐	☐	☐	☐	☐	☐	☐	☐	☐	9 24	

October hath xxxij dayes.

October findes the Gods Ambassadour,
 Disposed of by *Mars* (the God of War.)
 But he, his active nature to make known,
 Doth correspond with *Saturn*, *Jove*, the *Sun*.
 Direct, and retrograde, he playes his pranks;
 And none, but fools, do give the Teltale thanks.

Mon. da.	Week. d.	Saints. dayes.	The Planets daily motions.										Mutual Aspects & Wza.
			☉ D.	♂ M.	☿ X.	♂ m.	♂ m.	♂ m.	♂ m.	♂ m.	♂ m.	♂ m.	
1	A	17 p. Trin.	18	4	14	9	28	1	13	22	6	23	Strong
2	b	Leodegar	19	4	14	9	29	2	13	4	36	23	North.
3	c	Candidus	20	3	14	9	29	2	14	17	42	23	△ h ♀
4	d	Franciscus	21	3	14	10	30	3	14	1	15	23	East wind
5	e	Apollin	22	3	14	10	1	4	15	15	15	23	most of
6	f	Fides	23	2	14	10	1	4	15	29	42	23	♂ cum ♀
7	g	Mar & Ma.	24	2	14	10	2	5	15	14	33	23	this time
8	A	16. p. Trin.	25	2	14	10	3	5	15	29	36	23	with rain
9	b	Dionisius	26	2	14	10	3	6	R	14	45	23	♂ perig.
10	c	Gideon	27	2	14	11	4	6	15	29	50	23	on the 4.
11	d	Burchard	28	2	14	11	4	7	14	14	41	23	s. and 6d.
12	e	Colman	29	2	14	11	5	7	14	29	10	23	△ h ♀
13	f	Edward	om	2	14	11	6	7	13	13	17	22	Pleasant
14	g	Galixtus	1	2	14	11	6	8	12	26	59	22	for the
15	A	17 p. Trin.	2	2	13	12	7	8	11	10	19	22	* ♀
16	b	Gallus	3	2	13	12	8	9	10	23	15	22	season.
17	c	Wolstan	4	2	13	12	8	9	9	5	58	22	The wind
18	d	S. Luke	5	2	13	12	9	9	8	18	25	22	* ♂ ♀
19	e	Ptolomy	6	2	13	12	10	9	7	0	41	22	♂ cum ♀
20	f	Auslebert	7	2	13	12	10	9	5	12	50	22	♂ ☉ ♀
21	g	Ursula	8	3	13	12	11	10	4	24	47	22	changed to
22	A	18 p. Trin.	9	3	13	13	12	10	3	6	47	22	a better,
23	b	19 p. Trin.	10	3	13	13	12	10	2	18	41	22	that is, to
24	c	Salome	11	4	13	13	13	10	1	0	33	22	♂ Apog.
25	d	Gaudent	12	4	13	13	13	R	0	12	24	22	♂ h ♀
26	e	Amandus	13	4	13	13	14	10	2	24	19	22	△ ☉ h
27	f	Florentine	14	5	13	13	15	10	29	16	21	22	* ☉ ♀
28	g	S. Si. & Ju.	15	5	13	14	15	9	29	18	29	22	1 milacr
29	A	19 p. Trin.	16	6	13	14	16	9	0	0	50	22	Quarter.
30	b	Germanus	17	6	13	14	17	9	0	13	29	22	
31	c	Wolfgang	18	7	12	14	17	9	0	26	27	22	

October 1671.

First quarter, 1 day, at 4. morning.
 Full moon, 8. day, at 4. in the morning.
 Last quarter, 24. day, at 8. at night.
 New moon, 22 day, at 5. afternoon.
 First quarter, 30. day, at 7. in the evening.

Eng. Acc.	Ro. Acc.	Lunar Aspects.						Full sea		Observations.
		☉	☿	♂	♀	♂	♀	Lon. br.		
		☉	☿	♂	♀	♂	♀	H.	M.	
1	12	☐						11	0	In this month,
2	13	△						11	48	Saturn may be seen in
3	14	4	♂	♂				1	24	the South and West parts
4	15		22	14	♂	3	△	2	12	of the Heavens, darting
5	16				1	△	23	3	0	his leaden rayes on our
6	17	♂						3	48	Opake Star of Earth: but
7	18	♂	*	△				4	36	sets after midnight.
8	19		22	17				5	24	Jupiter rises after mid-
9	20		☐	☐	△	♂	♂	6	12	night, & shines gloriously.
10	21		22	17	7	10		7	0	
11	22	△		*	☐			7	48	Mars may be seen in
12	23	☉	△	20	11		△	8	36	the East and South-east, a
13	24	☐	0		*	△	0	9	24	mornings, before the Sun
14	25	☐	8		18	20	☐	10	12	riseth.
15	26	*						11	0	
16	27	20	♂	♂			*	11	48	Venus is not now to be
17	28		14	12			☐	11	36	seen by us.
18	29			♂	5	7	0	1	24	
19	30			19	*	or	2	12		Mercury in this whole
20	31				1	7	♂	3	0	month will scarcely be
21	1	☉	♂	△	*		17	3	48	seen of us.
22	2	5	13	12				4	36	
23	3							5	14	
24	4		☐	☐	*			6	12	
25	5		2	1	2	*		7	0	
26	6	*	*	△	☐			7	48	
27	7	17	13	14	18			8	36	
28	8				*	3	9	24		
29	9	☐		△	16			10	12	
30	10	7		7	☐	△	11	0		

November hath xxx. dayes.

Hermes and Venus, in an active part
Of Heaven, noteth men of high desert.
It is so here: why not some Poet, now
Brought forth, may wear Parnassus on his brow?
Kind Students mark it! nay, he tell ye more:
Here's Sol and Saturn's square, to keep him poor.

		The Planets daily motions.										Mutual		
Mon.	Week.	Saints Dayes.	☉	☿	♂	♂	♂	♂	♂	♂	♂	aspects		
			D.	M.	☿	♂	♂	♂	♂	♂	♂	or Wea.		
1	d	All Saints	19	7	13	14	18	9	0	9	52	21	speed &	
2	e	All Souls	20	8	13	14	19	8	1	23	43	21	Decum	
3	f	Theophil.	21	9	13	14	19	8	2	8	3	21	wolfe m	
4	g	Modestius	22	9	13	15	20	7	3	22	46	21	air at the	
5	a	23 p. Trin	23	10	13	15	21	7	4	7	48	21	begining	
6	b	Leonard	24	11	13	15	21	7	5	23	2	22	Perig	
7	c	Florent	25	12	13	15	22	6	6	8	15	21	Clouds	
8	d	Claudius	26	12	D	15	23	6	7	23	11	21	menacing	
9	e	Theodor.	27	13	14	15	23	5	9	8	4	21	the earth	
10	f	Triphon	28	14	15	15	24	4	10	22	26	21	with rain	
11	g	Martinus	29	15	16	16	25	4	11	9	20	21		
12	a	23 p Trin	0	16	16	16	25	3	13	19	41	21	Δ h 2	
13	b	Engenia	1	17	17	16	26	3	14	2	47	21	* 2 2	
14	c	Frideric	2	17	17	16	26	2	15	5	25	21	♂ ☉ ♀	
15	d	Leopoldus	3	18	18	16	27	1	17	27	46	21	Decum 29	
16	e	Dep. Edm.	4	19	19	16	28	1	18	9	54	21	14 and 15	
17	f	Hugo	5	20	20	16	28	0	20	21	55	21	dayes	
18	g	Gelasius	6	21	21	16	29	m	21	3	46	21	cloudy &	
19	a	23 p. Trin	7	22	22	16	30	2	23	15	37	21	Δ apog.	
20	b	Edmond R	8	23	23	16	30	0	25	24	27	20	wet.	
21	c	Obl. Mary	9	24	24	17	1	1	28	26	9	23	20	Fair again
22	d	Cæcilia	10	25	25	17	2	2	27	21	21	20	♂ ♀ ♀	
23	e	Dlemens	11	26	26	17	3	2	29	3	25	20	N w	
24	f	Grifogon	12	28	28	17	3	2	27	15	35	20	inclin'd to	
25	g	Gatherina	13	29	29	17	4	2	27	53	53	20	☉ ☉ h	
26	a	23 p. Trin	14	30	30	17	4	2	4	10	23	20	a cold and	
27	b	Agricola	15	31	31	17	5	2	5	23	6	20	slabby wet	
28	c	Term En.	16	32	32	17	6	2	7	9	4	20	☉ ☉ 2	
29	d	Saturn	17	33	33	17	6	2	8	19	25	20	season.	
30	e	S. Andrew	18	34	34	17	7	2	10	3	3	20	or.	

November 1671.

Full moon, 5. day, at 2 afternoon.
Last quarter, 13. day, at 9. morning.
New moon, 21. day, just at noon.
First quarter, 29. day, at 8. morning:

Eng. Acc.	L. R. Acc.	Lunar Aspects.						Full sea		Observations.
		☉	♂	♂	♂	♂	♂	Len. br.		
		oc.	or.	or.	oc.	or.	oc.	ho.	mi.	
1	11	Δ	♂	♂				11	48	In November, The envious Planet Saturn may be seen all the forepart of the night but sets about midnight. Jupiter rises about the time that Saturn sets, viz. at midnight. Mars, as the other of the day, now rises be- fore the Sun. Venus the 14. day is become our bright and morning star, and will appear eminently great and hooked as may be seen by a Tube. Mercury is not to be seen by us all this month.
2	12	17	♂	♂				0	36	
3	13				♂	Δ		1	24	
4	14				♂	♂	♂	2	12	
5	15	♂	♂	♂				3	0	
6	16	♂	♂	♂				3	48	
7	17	♂	♂	♂				4	36	
8	18	♂	♂	♂				5	24	
9	19	♂	♂	♂				6	12	
10	20	♂	♂	♂				7	0	
11	21	♂	♂	♂				7	48	
12	22	♂	♂	♂				8	36	
13	23	♂	♂	♂				9	24	
14	24	♂	♂	♂				10	12	
15	25	♂	♂	♂				11	0	
16	26	♂	♂	♂				11	48	
17	27	♂	♂	♂				0	36	
18	28	♂	♂	♂				1	24	
19	29	♂	♂	♂				2	12	
20	30	♂	♂	♂				3	0	
21	1	♂	♂	♂				3	48	
22	2	♂	♂	♂				4	36	
23	3	♂	♂	♂				5	24	
24	4	♂	♂	♂				6	12	
25	5	♂	♂	♂				7	0	
26	6	♂	♂	♂				7	48	
27	7	♂	♂	♂				8	36	
28	8	♂	♂	♂				9	24	
29	9	♂	♂	♂				10	12	
30	10	♂	♂	♂				11	0	

December hath xxxi dayes.

Great thwartings 'mongst Divines 'bout Christmas day,
Hath alwayes been, till Butler did assay
To end the quarrel: Now our feast is right!
And this year greets us with fair Luna's light.
Thanks Learned BUTLER! may thy pains be blest,
As long as Christians keep a Christmas feast.

The Planets daily motions.

Mon. da.		The Planets daily motions.											Mutual				
Week d.		Saints dayes.	☉	♊	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓	Aspects & Weather.
			D.	M	☿	♈	♉	♊	♋	♌	♍	♎	♏	D.	M	☿	
1	r	Longinus	19	36	14	17	8	25	11	17	8	20	Somewhat				
2	e	Candidus	20	37	14	17	8	24	13	18	2	20	like to				
3	a	1 Advent	21	38	14	18	9	24	14	16	20	20	☾ Perig.				
4	b	Barbara	22	39	14	18	10	24	16	1	21	20	☾ frosty, but				
5	c	Nicolaus	23	41	14	18	10	24	16	1	27	20	not ex-				
6	d	Ambrose	24	42	14	18	11	24	19	1	29	20	stream cold.				
7	e	Agathon	25	43	14	18	11	25	21	16	27	20					
8	f	Concep M	26	44	14	18	12	25	22	0	48	20	The 11. day				
9	g	Joachim	27	46	14	18	13	25	24	14	46	19	cloudy				
10	a	2 Advent	28	47	14	18	13	25	25	28	25	19	and like				
11	b	Damasus	29	48	14	18	14	25	27	11	19	19	☿ ♀				
12	c	Epimachus	0	50	14	18	15	26	28	24	1	19	☾ cum				
13	d	Lucia V.	1	51	14	18	15	26	29	5	36	19	to ruin.				
14	e	Nicasius	2	52	14	18	16	26	2	18	41	19	The season				
15	f	Abraham	3	53	14	18	17	27	3	0	36	19	alter d.				
16	g	Ananias	4	55	14	18	17	27	5	12	25	19	☿ ☉				
17	a	3 Advent	5	56	15	18	18	27	6	24	14	19	* ♀				
18	b	Christoph.	6	57	15	18	19	28	8	6	4	19	☾ Apog.				
19	c	Lazarus	7	59	15	18	19	28	10	18	3	19	Moist air,				
20	d	Ignatius	9	0	15	18	20	29	11	0	8	19	and windy.				
21	e	S. Thom	10	1	15	18	21	29	13	12	23	19	Frosty be-				
22	f	Theodos.	11	3	15	18	21	29	15	24	48	19	* ♀				
23	g	Victor	12	4	15	18	22	1	16	7	24	19	the end				
24	a	4 Advent	13	5	15	18	23	1	17	20	10	19	☿ ♀				
25	b	Christ M	14	6	15	18	23	2	19	7	10	19	unless the				
26	c	S. Stephen	15	8	15	18	24	2	21	16	19	19	* ☉ ♀				
27	d	S. John B.	16	9	15	18	25	3	23	29	43	19	26. bring				
28	e	S. Ianoe	17	10	15	18	25	4	24	13	24	18	* ♂				
29	f	Tho. Cant.	18	11	15	18	26	5	26	27	19	18	☿ ♀				
30	g	David	19	13	15	18	27	5	28	11	21	18	rain.				
31	a	Silvester	20	14	16	18	27	6	29	25	3	18	☾ Perig.				

December 1671.

Full moon, 5 day, just at midnight.
Last quarter, 13 day, at 2 in the morning.
New moon, 21 day, at 7 in the morning.
First quarter, 28 day, at 7 at night.

		Lunar Aspects.						Full sea		Observations.
E.B. Acc.	RO Acc.	☉	♈	♉	♊	♋	♌	Lon	br.	
		or.	or.	or.	or.	or.		H.	M.	
1	11	☉	☉	☉	☉	☉	☉	11	48	In December,
2	12	4	*	☉	♈	☉	☉	0	36	Saturn now sets some-
3	13	☉	☉	☉	☉	☉	☉	1	24	what before midnight.
4	14	☉	☉	☉	☉	☉	☉	2	12	
5	15	☉	☉	☉	☉	☉	☉	3	0	Jupiter rises before
6	16	12	☉	☉	☉	☉	☉	3	48	midnight, and may be
7	17	☉	☉	☉	☉	☉	☉	4	36	seen guilding the Hea-
8	18	☉	☉	☉	☉	☉	☉	5	24	vens with his glorious
9	19	☉	☉	☉	☉	☉	☉	6	12	beams all the night after;
10	20	☉	☉	☉	☉	☉	☉	7	0	viz. untill the appear-
11	21	☉	☉	☉	☉	☉	☉	7	48	ing of the Sun in the
12	22	☉	☉	☉	☉	☉	☉	8	36	mornings.
13	23	☉	☉	☉	☉	☉	☉	9	24	
14	24	☉	☉	☉	☉	☉	☉	10	12	Mars oritur inter me-
15	25	*	☉	☉	☉	☉	☉	11	0	diam noctem & mane.
16	26	7	☉	☉	☉	☉	☉	11	48	
17	27	☉	☉	☉	☉	☉	☉	0	36	Venus rises in the
18	28	☉	☉	☉	☉	☉	☉	1	24	morning, and in clear
19	29	☉	☉	☉	☉	☉	☉	2	12	dayes may be seen to go
20	30	☉	☉	☉	☉	☉	☉	3	0	before the Sun.
21	31	19	*	☉	☉	☉	☉	3	48	
22	1	☉	☉	☉	☉	☉	☉	4	36	January 1672.
23	2	☉	☉	☉	☉	☉	☉	5	24	
24	3	☉	☉	☉	☉	☉	☉	6	12	Mercury is not to be
25	4	*	☉	☉	☉	☉	☉	7	0	seen by us.
26	5	22	☉	☉	☉	☉	☉	7	48	Thus have I shewn
27	6	☉	☉	☉	☉	☉	☉	8	36	you how to know the
28	7	☉	☉	☉	☉	☉	☉	9	24	7. Planets, and when to
29	8	17	☉	☉	☉	☉	☉	10	12	find them in our Hori-
30	9	☉	☉	☉	☉	☉	☉	11	0	zon, this whole year
31	10	☉	☉	☉	☉	☉	☉	11	48	round. <i>Lux Deo;</i>

A Table of Houses for the Latitude
of 51 deg. 34 min.

☉ in γ

Time from noon.	10	11	12	Ascend	2	3
ho. m.	γ	δ	Π	♋	♌	♍
0	0	13	23	26	42	16
0	4	14	29	27	23	17
0	7	15	30	28	2	17
0	11	16	1	28	42	18
0	15	17	2	29	21	19
0	18	18	3	0	1	19
0	22	20	3	0	40	20
0	26	21	4	1	20	21
0	29	22	5	2	0	21
0	33	23	6	2	39	22
0	37	24	7	3	19	23
0	41	25	7	3	59	23
0	45	26	8	4	38	24
0	49	27	9	5	17	25
0	51	28	10	5	57	25
0	55	29	11	6	36	26
0	59	30	11	7	15	27
I	3	17	12	7	55	27
I	6	18	13	8	35	28
I	10	19	14	9	14	29
I	14	20	14	9	53	29
I	18	21	15	10	34	30
I	21	22	16	11	12	31
I	25	23	17	11	52	31
I	29	24	17	12	32	32
I	33	25	18	13	12	33
I	36	26	19	13	52	34
I	40	27	20	14	32	35
I	44	28	21	15	12	36
I	48	29	21	15	51	37
I	52	30	22	16	31	38

☉ in δ

Time from noon.	10	11	12	Ascend	2	3
ho. m.	δ	Π	♋	♌	♍	♎
I	51	0	14	22	16	31
I	55	1	15	23	17	11
I	59	2	16	23	17	51
2	3	3	17	24	18	31
2	7	4	18	25	19	12
2	11	5	19	26	19	52
2	15	6	20	26	20	32
2	19	7	21	27	21	13
2	23	8	22	28	21	54
2	27	9	23	29	22	35
2	31	10	24	29	23	16
2	35	11	25	30	23	57
2	39	12	26	1	24	38
2	43	13	27	2	25	19
2	47	14	28	2	26	0
2	51	15	29	3	26	42
2	55	16	30	4	27	24
2	59	17	31	4	28	6
3	3	18	1	5	28	47
3	7	19	2	6	29	30
3	11	20	3	7	0	13
3	15	21	4	7	0	55
3	19	22	5	8	1	37
3	23	23	6	9	2	20
3	27	24	7	10	3	2
3	31	25	8	10	3	46
3	35	26	9	11	4	29
3	39	27	9	12	5	12
3	43	28	10	13	5	55
3	47	29	11	14	6	39
3	51	30	12	14	7	22

A Table of Houses for the Latitude
of 51. deg. 34. min

☉ in Π

Time from noon.	10	11	12	Ascend	2	3
ho. m.	Π	♋	♌	♍	♎	♏
3	51	0	12	14	7	22
3	55	1	13	15	8	6
4	00	2	14	16	8	50
4	4	3	15	17	9	34
4	8	4	16	17	10	18
4	12	5	17	18	11	3
4	16	6	18	19	11	47
4	21	7	19	20	12	31
4	25	8	19	20	13	16
4	29	9	20	21	14	1
4	33	10	21	22	14	46
4	38	11	22	23	15	31
4	42	12	23	24	16	16
4	46	13	24	24	17	1
4	51	14	25	25	17	46
4	55	15	26	26	18	32
5	59	16	27	27	19	17
5	3	17	28	28	20	4
5	8	18	28	28	20	49
5	12	19	29	29	21	35
5	16	20	30	30	22	20
5	21	21	1	1	23	6
5	25	22	2	2	23	51
5	29	23	3	3	24	37
5	34	24	4	4	25	23
5	38	25	5	5	26	9
5	43	26	6	6	26	55
5	47	27	7	7	27	41
5	51	28	8	8	28	27
5	56	29	9	9	29	13
6	00	30	10	10	30	0

☉ in ♋

Time from noon.	10	11	12	Ascend	2	3
ho. m.	♋	♌	♍	♎	♏	♐
6	1	0	1	8	0	22
6	4	1	19	9	0	47
6	9	2	11	9	1	33
6	13	3	12	10	2	19
6	17	4	13	11	3	5
6	22	5	14	12	3	51
6	26	6	15	13	4	37
6	31	7	16	13	5	23
6	35	8	17	14	6	9
6	39	9	17	15	6	55
6	44	10	18	16	7	40
6	48	11	19	17	8	26
6	52	12	20	17	9	12
6	57	13	21	18	9	57
7	1	14	22	19	10	43
7	5	15	23	20	11	28
7	9	16	24	21	12	14
7	14	17	25	21	12	59
7	18	18	26	22	13	45
7	22	19	26	23	14	30
7	27	20	27	24	15	14
7	31	21	28	25	15	59
7	35	22	29	25	16	44
7	39	23	30	26	17	29
7	44	24	1	27	18	14
7	48	25	2	28	18	58
7	53	26	3	29	19	42
7	56	27	4	29	20	26
8	0	28	5	30	21	10
8	5	29	5	31	21	54
8	9	30	6	32	22	38

A

A

A Table of Houses for the Latitude
of 51 deg. 34 min.

Time from noon	10	11	12	Ascen.	2	3		
ho. m.	gr	gr	gr	gr. m.	gr	gr		
8	0	6	2	22	35	16	18	
8	13	1	7	23	22	16	19	
8	17	2	8	3	24	5	17	20
8	21	3	9	4	24	45	18	21
8	25	4	10	5	25	32	19	21
8	29	5	11	5	26	16	20	22
8	34	6	12	6	26	53	20	23
8	38	7	12	7	27	41	21	24
8	42	8	13	8	23	23	22	25
8	45	9	14	8	29	6	23	26
8	50	10	15	9	29	48	23	27
8	54	11	16	10	30	30	24	28
8	58	12	17	11	1	13	25	29
9	00	13	18	11	1	55	26	30
9	6	14	18	12	2	33	26	30
9	10	15	19	13	3	13	27	1
9	14	16	20	14	4	0	2	2
9	18	17	21	14	4	41	23	3
9	22	18	22	15	5	21	2	4
9	26	19	23	16	6	4	2	5
9	30	20	23	17	6	53	1	6
9	34	21	24	17	7	25	1	7
9	38	22	25	18	8	6	2	8
9	41	23	26	19	5	47	3	9
9	45	24	27	19	9	28	4	10
9	49	25	28	20	10	8	4	11
9	53	26	29	21	10	4	5	12
9	57	27	29	22	11	25	6	13
10	1	28	30	22	12	5	7	14
10	5	29	1	23	12	5	7	15
10	8	30	2	24	13	3	8	16

Time from noon	10	11	12	Ascen.	2	3		
ho. m.	gr	gr	gr	gr	gr	gr		
10	0	2	24	13	20	8	16	
10	12	1	3	24	34	9	9	17
10	16	2	3	25	14	49	10	17
10	20	3	4	26	15	29	10	18
10	24	4	5	26	16	9	11	19
10	27	5	6	27	16	48	12	20
10	31	6	7	28	17	28	13	21
10	35	7	7	29	18	9	13	22
10	39	8	8	29	18	48	14	22
10	42	9	9	30	19	27	15	24
10	46	10	10	30	20	6	16	26
0	50	11	11	1	20	48	15	27
10	54	12	11	2	21	26	17	28
10	57	13	12	3	22	5	18	29
11	1	14	13	3	22	45	19	30
11	5	15	14	4	23	24	19	30
11	9	16	15	5	34	4	20	2
11	12	17	15	5	24	43	21	3
11	16	18	16	6	25	23	22	4
11	20	19	17	7	26	2	23	5
11	23	20	18	7	26	41	33	6
11	27	21	19	8	27	21	24	7
11	31	22	19	9	28	1	25	8
11	34	23	20	9	28	40	26	20
11	38	24	21	10	29	20	27	12
11	42	25	22	11	29	59	27	13
11	45	26	22	11	0	39	28	14
11	49	27	23	12	1	19	29	15
11	53	28	24	13	2	2	30	16
11	56	29	25	13	2	39	30	17
12	0	30	26	14	3	19	2	18

A

A Table of Houses for the Latitude
of 51 deg. 34 min.

● in ☾							
Time from noon.	10	11	12	Ascen.	2	3	
ho. mi.	gr	gr	gr	gr. m.	gr	gr	
12	0	0	26	14	3	19	2 17
12	4	1	26	15	3	50	2 18
12	7	2	27	15	4	49	3 20
12	11	3	28	16	5	20	4 21
12	15	4	29	17	6	2	5 22
12	18	5	30	17	6	43	6 23
12	22	6	1	18	7	24	7 25
12	26	7	1	19	8	5	8 26
12	29	8	2	19	8	46	9 27
12	33	9	3	20	9	28	10 28
12	37	10	3	21	10	10	11 30
12	40	11	4	22	10	52	11 30
12	44	12	5	22	11	35	12 2
12	48	13	6	23	12	18	13 3
12	51	14	6	24	12	59	14 5
12	55	15	7	24	13	43	15 6
12	59	16	8	25	14	26	16 7
13	3	17	9	26	15	10	17 9
13	6	18	9	26	15	54	19 10
13	10	19	10	27	16	39	20 11
13	14	20	11	28	17	23	21 13
13	18	21	12	28	18	8	22 14
13	21	22	13	29	18	54	23 16
13	25	23	13	30	19	39	24 17
13	29	24	14	31	20	26	25 18
13	33	25	15	1	21	14	26 20
13	36	26	16	2	23	1	28 21
13	40	27	17	3	22	49	29 23
13	44	28	17	3	23	37	30 24
13	48	29	18	4	24	26	1 25
13	52	30	19	5	25	15	3 27

● in ☾							
Time from noon.	10	11	12	Ascen.	2	3	
ho. mi.	gr	gr	gr	gr. m.	gr	gr	
13	52	0	19	5	25	15	3 27
13	56	1	20	6	26	5	4 28
13	59	2	20	6	26	51	5 30
14	3	3	21	7	27	47	7 31
14	7	4	22	8	28	39	8 33
14	11	5	23	9	29	29	10 34
14	15	6	24	9	29	24	11 35
14	19	7	25	10	1	18	13 37
14	22	8	25	11	2	13	14 38
14	26	9	26	12	3	10	16 40
14	30	10	27	12	4	6	17 41
14	34	11	28	13	5	3	19 43
14	38	12	29	14	6	1	21 44
14	42	13	29	15	7	0	22 46
14	46	14	30	16	8	0	24 47
14	50	15	1	16	9	2	26 49
14	54	16	2	17	10	6	27 50
14	58	17	3	18	11	9	29 51
15	2	18	4	19	12	14	30 53
15	6	19	4	20	13	21	3 54
15	10	20	5	20	14	28	5 56
15	14	21	6	21	15	37	7 57
15	18	22	7	22	16	46	9 59
15	22	23	8	23	17	58	11 60
15	26	24	9	24	19	11	13 1
15	31	25	10	25	20	27	15 2
15	36	26	10	26	21	43	17 3
15	39	27	11	27	23	5	19 4
15	43	28	12	28	24	4	21 5
15	47	29	12	29	25	47	3 6
15	51	30	14	29	27	10	5 8

A

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♈

Time from noon.	10	11	12	Ascend.	2	3
ho. wa	gr	gr	gr	r. mi.	gr	gr
15	51	0	14	27	10	25
15	55	1	15	28	37	28
16	0	2	16	1	0	30
16	4	3	17	2	1	37
16	8	4	18	3	3	41
16	12	5	19	4	4	48
16	16	6	19	5	6	27
16	21	7	20	6	8	11
16	25	8	21	8	9	52
16	29	9	22	9	11	40
16	33	10	23	10	13	30
16	38	11	24	11	15	20
16	42	12	25	12	17	16
16	46	13	26	13	19	15
16	51	14	27	14	21	17
16	55	15	28	15	23	20
16	59	16	29	17	25	29
17	3	17	30	18	27	44
17	8	18	19	29	33	3
17	10	19	2	20	37	8
17	16	20	3	22	4	38
17	21	21	4	23	7	0
17	25	22	5	24	9	24
17	29	23	6	25	11	53
17	34	24	7	27	14	23
17	38	25	8	28	16	59
17	43	26	9	30	18	30
17	47	27	10	22	5	19
17	51	28	11	3	24	39
17	56	29	12	4	27	20
18	0	30	13	6	30	0

☉ in ♏

Time from noon.	10	11	12	Ascend.	2	3
ho. m.	gr	gr	gr	gr. mi.	gr	gr
18	0	0	13	6	0	0
18	4	1	15	7	2	37
18	9	2	16	9	5	19
18	13	3	17	10	7	55
18	17	4	18	12	10	29
18	22	5	19	14	13	2
18	26	6	20	16	15	37
18	31	7	21	17	18	7
18	35	8	22	19	20	35
18	39	9	24	21	23	0
18	44	10	25	23	25	21
18	48	11	26	25	27	43
18	51	12	27	27	0	0
18	57	13	28	29	2	15
19	1	14	30	30	4	27
19	5	15	1	2	6	33
19	9	16	2	5	8	39
19	13	17	3	7	10	43
19	18	18	4	9	12	42
19	22	19	6	11	14	40
19	27	20	7	13	16	31
19	31	21	8	15	18	20
19	35	22	10	17	20	5
19	39	23	11	19	21	52
19	44	24	12	21	23	33
19	48	25	13	24	25	13
19	52	26	15	26	26	49
19	56	27	16	28	28	22
20	0	28	17	29	29	53
20	5	29	19	2	1	23
20	9	30	20	5	2	50

A Table of Houses for the Latitude of 51 deg. 34 min.

☉ in ♎

Time from noon.	10	11	12	Ascend.	2	3
ho. mi.	gr	gr	gr	gr. m.	gr	gr
20	9	0	20	5	2	50
20	13	1	22	7	4	14
20	17	2	23	9	5	37
20	21	3	24	11	6	58
20	25	4	26	13	8	17
20	29	5	27	15	9	33
20	34	6	28	17	10	49
20	38	7	30	19	12	37
20	42	8	1	21	13	14
20	46	9	3	23	14	24
20	50	10	4	25	15	32
20	54	11	6	27	16	40
20	58	12	7	29	17	46
21	2	13	8	31	18	53
21	6	14	10	2	19	56
21	10	15	11	4	20	58
21	14	16	13	6	22	0
21	18	17	14	8	23	0
21	22	18	16	9	23	59
21	26	19	17	11	24	58
21	30	20	19	13	25	55
21	34	21	20	14	26	51
21	38	22	22	16	27	47
21	41	23	23	17	28	41
21	45	24	24	19	29	36
21	49	25	26	20	0	32
21	53	26	27	22	1	22
21	57	27	29	23	2	14
22	1	28	30	25	3	5
22	5	29	1	26	3	36
22	9	30	3	27	4	45

☉ in ♏

Time from noon.	10	11	12	Ascend.	2	3
ho. mi.	gr	gr	gr	gr. m.	gr	gr
22	8	0	3	27	4	45
22	12	1	5	29	5	35
22	16	2	6	30	6	23
22	20	3	7	31	7	12
22	24	4	9	2	8	0
22	27	5	10	4	8	48
22	31	6	12	5	9	35
22	35	7	13	6	10	22
22	39	8	14	7	11	7
22	42	9	16	8	11	52
22	46	10	17	9	12	37
22	50	11	19	10	13	23
22	54	12	20	11	14	7
22	57	13	21	13	14	54
23	1	14	22	14	15	35
23	5	15	24	15	16	17
23	9	16	25	16	17	16
23	12	17	27	17	17	44
23	16	18	28	18	18	26
23	20	19	29	19	19	9
23	23	20	30	9	19	52
23	27	21	2	20	20	33
23	31	22	3	21	21	15
23	34	23	4	22	21	56
23	38	24	5	23	22	37
23	42	25	7	24	23	18
23	45	26	8	25	23	59
23	49	27	9	26	24	39
23	53	28	10	27	25	21
23	56	29	11	28	26	2
24	0	30	13	28	26	4

What part the Moon governs in Mans body
Being in any of the twelve Signs.

♈ Head and Face.

♊ Neck and Throat.
♋ Breast, Stomach & ribs.
♌ Bowels and Belly.
♍ Secret members.
♎ The Knees.



♏ Arms and Shoulders.
♐ Heart and Back.
♑ Reins and Loins.
♒ The Thighs
♓ The Legs.

♈ The Feet.

♈ Mans Head and Face, Heavens Ram obey;
♊ His Neck, the Neck-strong Bull doth sway;
♊ Th' arm twining Twins guide Hands and Arms;
♋ Breast, Sides and Stomach, Cancer charmes.
♌ The Lyon rules our Back and Heart;
♌ Bowels and Belly's Virgo's part.
♍ Reins, Haunches, Navil, Libras friends;
♍ Bladder and Secrets, Scorpio tends.
♎ The Half-hors'd Bow-man claims the Thighs;
♎ And to the Kid our knees suffice.
♏ Our Legs are but the Butlers Fees;
♏ The Fish, our Footsteps oversees.

Advertisement.

The Life and Death of Mr Vincent Wing; with his Nativity, as it was done many years since, before his Death, by his own hand, and now, for general satisfaction made publick. It is Printed for John Stephens, and sold by him in Westminster-Hall.

Π Ρ Ο Γ Ν Α Σ Τ Ι Κ Ο Ν

Or,

An Astrological Judgement on the Year 1671.

Deduced from the Solar Ingresses,
and Luminarian Eclipses happen-
ing therein.

TOGETHER

With some Eminent Experiments,
proving the Certainty of
STARRY INFLUENCES.

Humbly submitted to the *Approbation*
and *Censure* of the *Learned*
and *Ingenious*.

By JOHN GADBURY, Φιλομαθηματικός.

*An constringes delicias Pleiadum? aut lora Orionis
dissolves? Educes ne remotiora signa quodq; tem-
pore suo? aut Arcturum cum filiis suis duces?*
Job c. 38.

L O N D O N :

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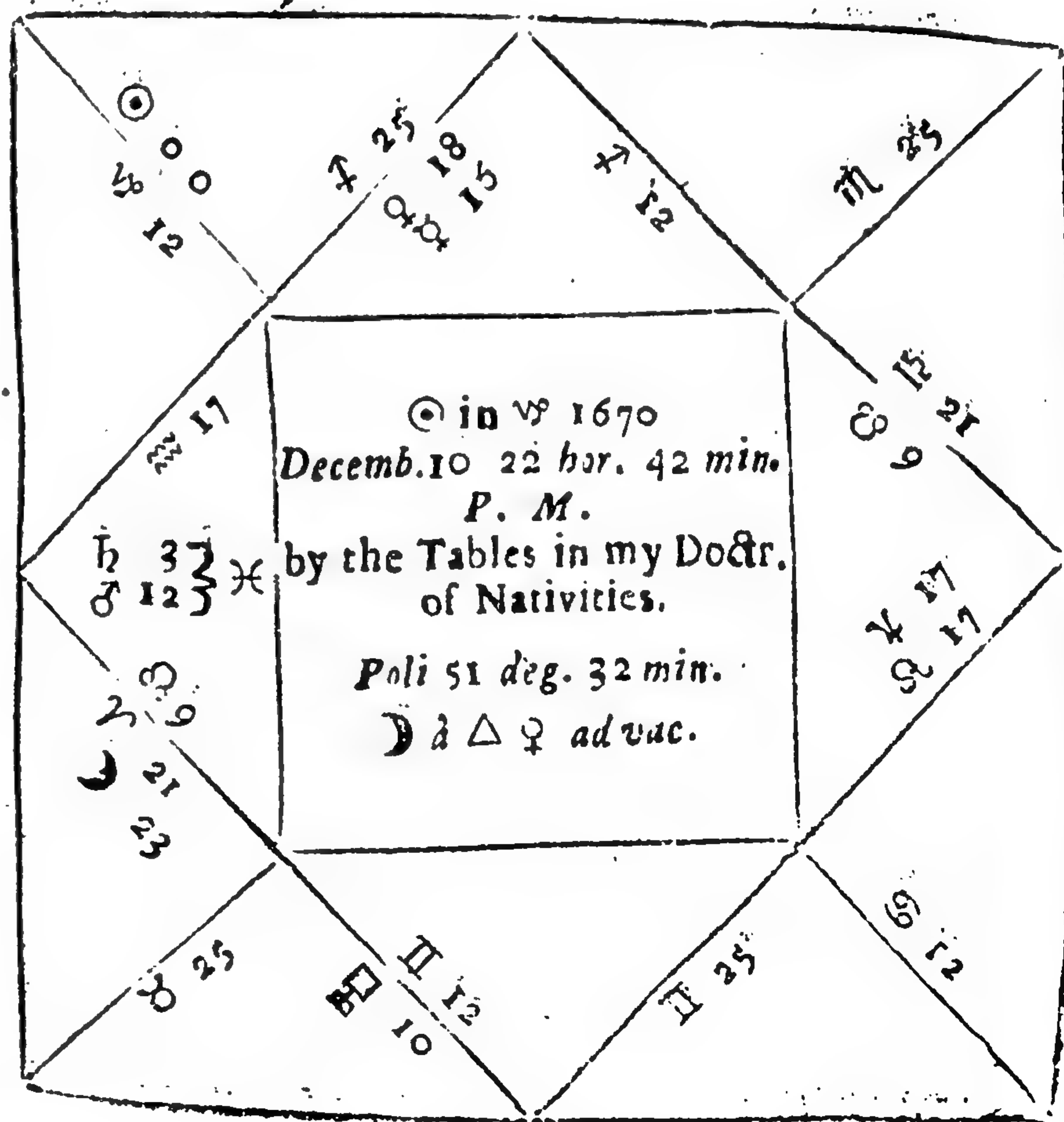


Judgements ASTROLOGICAL, on the Year 1671.

NOT to breach or vent any new manner of Astrologie to the world: or to call *Mother Shipton, Ambrose Merlin the Dreadful Dead-man, or the inspired Sibyl* to my assistance; lest for it, I am deservedly deemed a Quack or Impostor: but (as near as I can, and as my limits will allow me) to trace the *vestigia* of the old and true Astrologie, soberly, and upon good grounds, left us by the *Sages* of that worthy Science, now almost worn out of *Memory*: partly by the tyrannie of *Time*, partly by want of *Encouragement*, but chiefly by the *unlawful* and unjustifiable practices of some pretending to this *divine Skill*; that, to be thought wiser then ever God and Nature intended *Mortals*, have taken the boldness to flie beyond the *just* and laudable *Measures* of the knowledge of the *Divine URANIA*: And not contented to keep within the *due* and legal *Franchises* of her *Princely Palace*; of *Astrologers*, have rendered themselves to *one* sort of people, *Fools* and *Mad men*; to another sort, *Conjurors* and *Witches*; and perhaps *somewhat else* to their own drouzie *Consciences*. Not, I say, to abuse either my *Readers*, *Self*, or *Science*, by treading in the *despised* steps of such persons; or by trading in their (*scarce* Rational) *Authors* or *Authoresses*; I shall (*favente Deo*) in my *this years* Observations, pursue the Judgements and Opinions of the *ablest* Astrologians; and erect *four Figures* for the Ingress of ☉ into the four *Cardinal points*, because a *moveable* Signe Ascends at the *Vernal Equinox*. Which

Judgements Astrological on the year 1671.
Which *Method* is warranted by *Ptolomy, Haly, Gaido*, and all the *Learned in Astrologie*.

But; because our *Ephemeris* beareth date almost a quarter of a year before the *Spring* commenceth; I will cast mine eyes *backward* upon the *Winter-Quarter*; and having first presented you with the *Scheme* thereof, and a short *Systeme* of its *significations*, I will mention *this years Solar Ingresses*, as they in order happen; and after them, the *Eclipses* of the *Lūmināries*; and an *Experiment* or two, for the particular proof of *Starry influences*; and so conclude.



Judgements Astrological on the Year 1671.

IN this Hyemal Figure, the fixed star α ascend on the Eastern Finitor, and β Lord direct, in Plaque δ of β in α in the Ascendent; insinuating the Season in respect of the Air to be, for the most part, constant; and that, we shall have much moist weather this Quarter, with great and violent winds, because ϕ and ψ are in \square of the said Planets, from a turbulent Constellation, as the last part of M is by Astronomers esteemed. And if β be the mover of the Eastern Winds, then those will now be more then ordinary stirring; whence much damage will happen to the adventurous Merchant, whose prudence may be well made use of, in electing of good and favourable times, for the beginning of his most weighty and eminent affairs. The prudent foresee the evil, and avoid it, said the wisest of mortal men, Prov. 22. v 3.

And truly, did not the position of γ in the second, in \ast to the Heroicope, and Δ of ψ ϕ and ψ , mitigate the mischiefs menaced by the δ β β , I should also fear, *Bello, multum, mortem, & multa mala, & submersionem quorundam, &c.* That Wars, many deaths, and varietie of unluckinesses, with the destruction of many by Sea, would be the portion of divers Northern and North-east nations in this Quarter: but those good Aspects prevent the fury and magnitude thereof. However, I fear many contentions, and much animosity to happen among the vulgar sort of people; not proceeding from any want or poverty, (for the Season is like to be gainful enough to them, according to that of *Haly*, γ in secunda domo & fortunata, (as here) *lucrabitur homines multum, & habebunt profectionem de suis substantiis & redditibus*, fol. 373.) but from their ill and envious natures and dispositions, and their hatred one to another, and their delighting to be mischievous &c. And that in this Quarter, many hopeful growing branches will

Judgements Astrological on the year 1671.

will be untimely cropt and sent to the shades, viz. divers men in their perfect strength, and in the prime of their years, will be taken away by death; chiefly, such as relate to the Church, or Long Robe. β is *Dominus noni*, and the δ happens in *domo Jovis*.

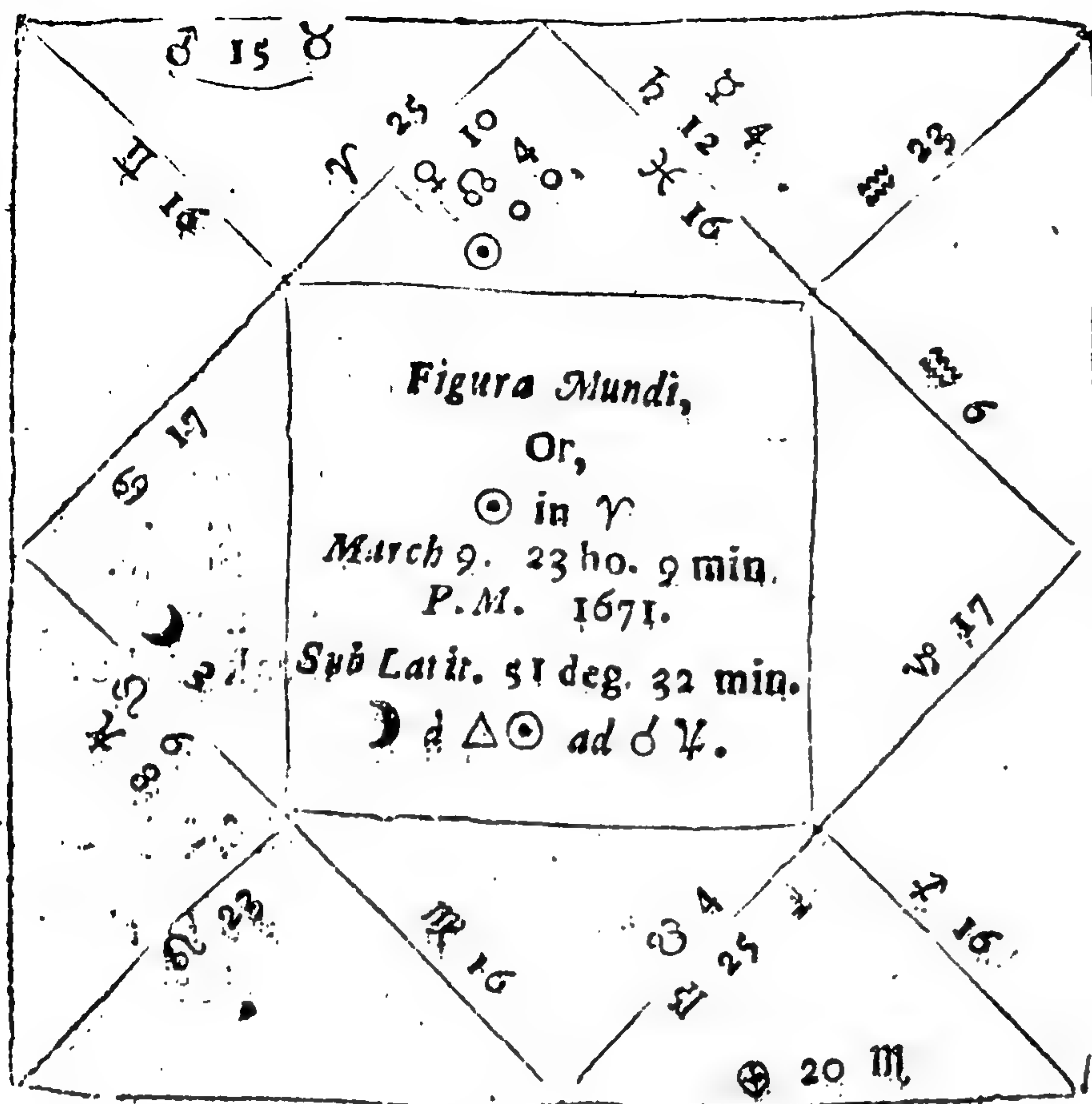
I might here also take notice of the position of ϕ and ψ in the *M. C.* and shew its happy significations to Kings, Princes, and Magistrates of all sorts: as also of the benigne situation of ψ in the seventh Angle, declaring many happy and harmonious Marriages and Contracts to be celebrated this Winter-quarter. With many other matters, very obvious in our Figure. But being confined unto two sheets of paper for my Predictions, I shall wave them, and hasten to speak of the Vernal Fortents.



For the entrance of the Sun into Aries, by the Tables in my Doctrine of Nativities.

Tempus oblatum	Long. Solis				Apog. Solis			
	fig.	deg.	first	sec.	fig.	deg.	first	sec.
Anni 1661	9	20	25	4	3	6	32	18
10	11	29	34	55			9	28
Mens. Martii	1	28	9	11				9
D	9	8	52	15				2
H	23		56	40				
M	9			22				
Longit. med. Solis	11	27	58	27	3	6	41	57
Apogon substr.	3	6	41	57				
Anomalia	8	21	16	30				
Prosthaphaeresis		2	1	33				
Ver. loc. Solis	0	0	0	0	γ	0	0	0

Judgements Astrological, on the Year 1671.



IF the Tropical signs be the Ascendant of the Kingdom of England particularly, (as I have it assured me from an honourable Lord, much better versed in the Volume of Heaven, than any that pretend annually to interpret the Stars to us) then have we, at this Solar Ingress, a Figure of Heaven so happily agreeing to that of the Kingdom, that nothing can be more fortunate and favourable.

The Capricornal Ingress was not so rugged, but this is as auspicious and pleasant, in all its significations. For herein we finde ☉ in the M. C. with ♋, and the Lunar North-node; and ☾ cum ♈ in Δ to them both from the second. ♈ is in the 11 in ♋, and in rece-

ption

Judgements Astrological on the Year 1671.

ption of ♋ by Houle. viz. the greatest that can be. And although ♈ be in ♈ of Part of Fortune, yet ♈ is in Δ to it; and both of them in good Aspect to the Ascendant. But what is all this, to the Reader ignorant of Astrologie? It is of as little use, as if a Noble Herald should talk of his Argent, Gules, Cheveron, Bend, Chief, Bezant, Tortaux, &c. to one unacquainted with Genealogies; or, as if a Learned Musician should abound in a discourse of Briefs, Sembriefs, Longs, Large Quavers, Minnims, Crotchets, &c. to one unskilful in Harmony. I will therefore, to acquit my self from being a Barbarian, endeavour to explain.

The ☉ in M. C. is a noble position alone, but much better when nobly assisted, as in this Figure. Hear what Authors say unto it: Si ☉ fuerit in decima, ornabuntur Reges & clari fient, & maximus Rex illius climatis; quia crescet virtus & nobilitas ejus & populi, & vicini decorabunt eum Regno suo, & humiliabuntur ei, & obediunt ejus mandatis; Isaac Haly: The Sun in the Midheaven in any Revolution, denotes great glory, honour and renown unto Kings, Princes and great persons; and that they, with their people, shall grow and flourish in vertue and goodness: That Magistrates shall indulge the people such kinde of honour and privileges as they shall be pleased withal; and so prove obedient to the Edicts and Decrees that shall issue from them. This Aphorism principally respects the person, honour and interest of his Majestie of Great Britain, and the honourable Members of both Houses of Parliament also; the Radix of that Grave Assembly happily agreeing with this Eternal Figure.

Next, let us minde the noble significations of the Δ of ☉ ♈; which Haly says, Quod lex & sapientia erit apparens & manifesta & quod erunt honorati & in pretio habiti sapientes, & maxime illi legis; fol. 392. And, as if Goodness were Direct, and Iniquity Retrograde;

Judgements Astrological on the Year 1671.

we finde a ☿ of ☾ and ♀ ; which the same Author says, *significat quod homines multum se dabunt bonitati, justitiis, expositionibus Legis, depopulationibus Ecclesiarum Profanarum, Oratoriis, inquisitionibus Legum & earum sapientiis, indeq; sibi expetent nomen*; fol. 393. If men will be so wilful (whether Presbyter, or of any other Sect) as to meet, in this Revolution, any where, in opposition to the Laws established, they must not blame Authority, but thank themselves, in case they come to any prejudice for their obstinate humours, and contradictory inclinations to quiet and civil order. Nay, if it so fall out, that they have their profane Temples (where they are wont to vent their passionate zeal against the Government that protects them) pull'd down about their ears, by an infinitely-provoked Samson; let them remember they are fairly admonished by this Celestial Ingress thereof: But if they shall, like deaf adders, no more minde the Text of our Noble Arabian, then they have that of the holy Writ, viz. *That obedience is better then sacrifice*; they must expect to fall under the menaces both of the word and works of God, and meet their thirsted-for destruction at their own charges.

To adde unto these good significations, we finde a happie Δ of ☾ ♀, which increases the felicity and pleasure of this Revolution; according to that saying, *Multum se dabunt homines jocationibus, cantationibus, &c.* Upon such an harmonious Aspect in heaven, men shall devote themselves to Musick, and harmonious delights on earth. And when I consider what Authors say upon a Δ ♀ ☿, viz. *significat quod mulieres diligenti & custodiant legem, & adhaerebunt religiosis, & filios suos tradent vite Monasticae vel Sacerdotali, &c.* Why may I not presume that the sacred Musick of the Churches will be less despised, and more esteemed by the Profane sort of people; and Aaron be revered beyond Corah?

And,

Judgements Astrological, on the year 1671.

And, the better to encourage persons of a rural condition to a compliance with that which is good, we find their significator in our Figure very happily placed viz. in the 2d House. ☾ in secunda domo & fortunata (as here) *lucrabitur homines multum, & habebunt profectum de suis substantiis & redditibus.* And the being in ☿ ♀ in the second, intimates their advantages to come from, or by means of the Sacerdotal Function; i.e. Men may now grow rich apace, and thrive happily by dealing in Lands or Leases relating to the Church, viz. as Tythes, Glebes, Firstfruits, Improvements, &c. The Clergie let good Bargains or Peniworths, &c. And the happiness hereby signified is likely to be the more remarkable, in regard ☿ is located in domo Solis, and hath the disposition of the Lord of the 9th, and himself receiving dignities in the Midheaven. Whence I conceive and conclude, that the Clergie are like to be had in good esteem this Revolution; and that Gam' when neither Gratitude or Good nature are of force sufficient) will oblige people to pay that reverence and respect to the Church, and persons relating to the Sacred Order, as is properly their duty to do, and those Reverend persons due to receive from the Laity.

I might take notice here also of the several Quadrats of ☾, ☿, ♀; of the ☿ ♀ ♀, and their Sextiles to ☿; and shew you how they darken in some measure, some of the former mentioned good significations: but they are so minute in comparison of the other, that they are scarce worthy a remembrance; at least not such a one, as to blot much paper about them. But lest the critical Astrologer should lie in wait, and think to snap me with being partial; and exclaim, *Are not Quadrats, Aspects of enmity? and do they not operate to an ill purpose, as much as Trines to a good one?* I answer, That Quadrates indeed, are Aspects of enmities, but imperfectly such; but Trines are Aspects of amitie, and perfectly such: Ergo, though

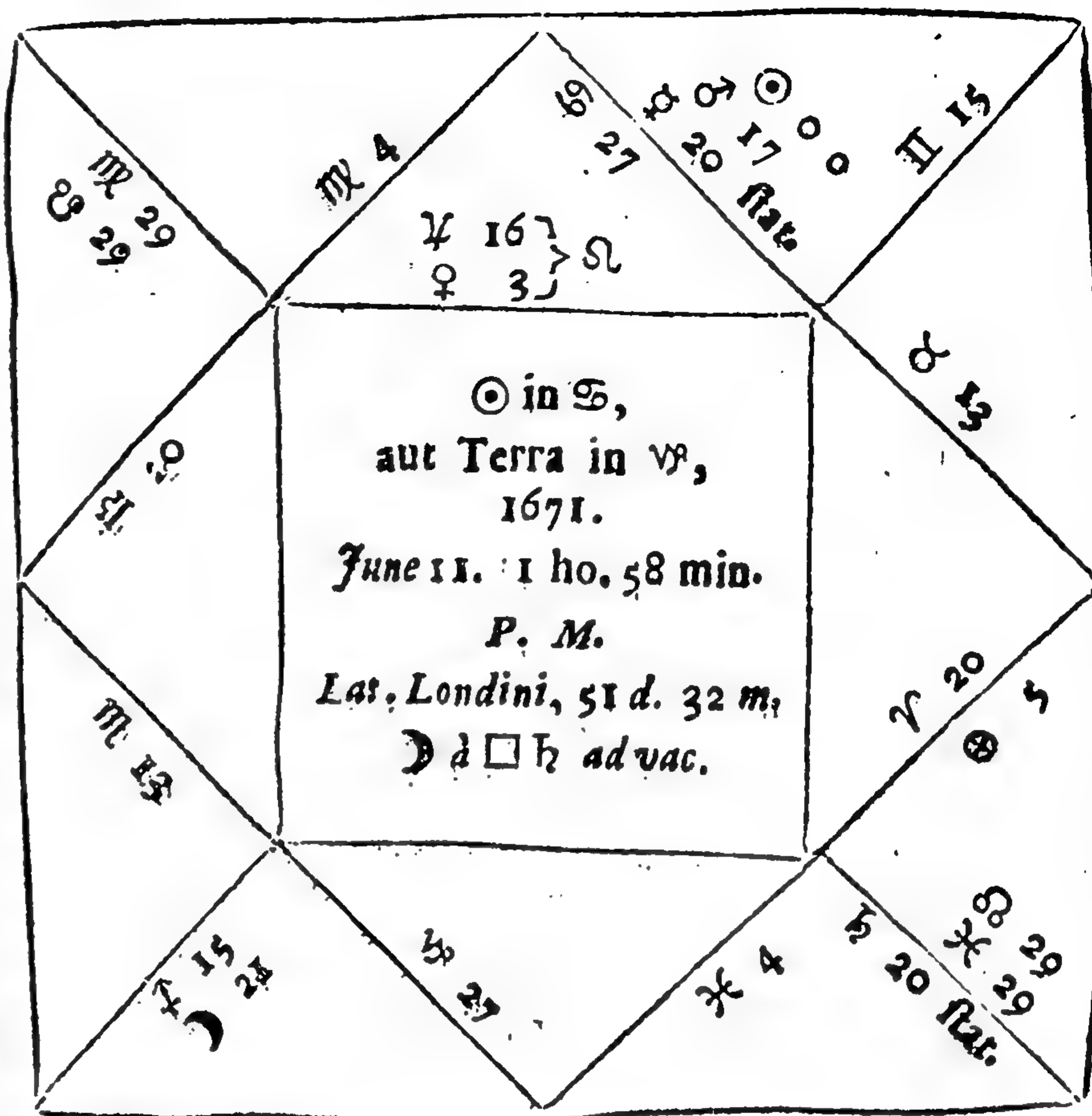
Qua-

Judgements Astrological on the Year 1671.

Quadrate Aspects have an influence and operation in all Celestial Figures, yet can they no ways wholly eclipse, nay scarcely darken the noble effects or significations of the *Trigonal beam*; it being the most powerful ray that can be, as all Astrologers acknowledge: especially when such *Beam* shall proceed from the *Sun* and *Jupiter*; as in this our Vernal Ingress it doth.

The *sum* of all is; there will happen to the Kingdom of *Great Britain*, during this Revolution, much more *advantage* then *prejudice*. His sacred Majesty, and the Nobilitie, with the *principal* Magistrates and Officers of Justice therein, together with the Learned and Reverend Clergie thereof, are likely to be in a prosperous, glorious, and tranquile condition. Good Laws will be *made* and *obeyed*; or the good Laws already made, will be faithfully, and to the *good* of the Church and Kingdom, put in execution. Some *discontented* persons will appear, 'tis true, and shew themselves both *Anarchical* and *Heretical*, as they were wont, even in good old *Haly's* time: but they are met with, and *chastised* for their forward folly and frenzie. It will be ill acting *villany* (now) under pretence of *pietie*. *Wisdom* and *Learning*, and *learned* and *wise men*, are eminently esteem'd and prefer'd; yet some *Counterfeits*, or false pretenders to Learning, will also appear now; but, like your *ignes fatui*, soon vanish in the *smoke* of their own conceits. The *female sex* more honour'd, and less scandaliz'd then in some former years: they are here signified to be less *sinful*, and more *devout*, then at some other times; and will train up their children to *devotion* and *goodness*. Unto the *generality* of men, here is promised *Mirth*, *Gain*, and *Pleasure*. And God grant no worse News to succeed to this *Nation*, then is likely to happen in this Revolution.

Judgements Astrological, on the year 1671.



IN many things, this *Solstitial Figure* is agreeable to that of the © entring into ♄. The Angle of *Honour* and *Soueraignty* is eminently *Fortunated*, as there: And may it always so happen, in the Latitudes of those Countries, where *lawful* and *prudent* Princes sway the Scepter of Government. Yet in *other* things it is a little *rugged*, and *contradictory* to that of the Vernal Ingress: but the *evil* that it signifies, (if it come once into act) is likely to be performed at the *charge* of the Actors; look they to it as they please.

Here we finde the *nimble* and *active* Planets ☿ and ♄ in ♄ in a Tropical Signe. *Aequinoxia signa, & Tropica, turbulentiora & populariora dicimus, & generaliter*

Judgements Astrological on the Year 1671.

liter significant rerum Civilium mutationem, &c. We generally observe that Tropical and Equinoxial signs are much more popular and turbulent then any other whether fixed or bicorporeal; and that the Conjunctions of the Planets in such signes commonly denote an alteration or change of Customs or other Civil affairs. *♄ de se impetuosissimus omnino.* ♄ of himself is the most impetuous of all the Erratick Stars; and being in ♄♄, his violence is augmented, because he is *formae naturae convertibilis, fortunatus cum fortunato, & infortunatus cum infortunato.* He always assumes the nature of that Planet to whom he is conjunct. ♄ is of nature intemperate, as all Astrologers affirm; and being in a moveable signe in our Solstitial Figure, *multas lites efficit*; he denotes many Law-suits and controversies to happen therein among men.

But this ♄♄ of ♄, *Haly* says, *significat quod homines falsabunt monetas, & tradent se alkima, merus atque labores accident hominibus, & vilipendunt sapientes, & accident eis molestia & tristitia ac merus, & existant multi vafri & deceptores.* De judic. Astror. fol. 293. This Quarter many Mercurial desperadoes will give themselves to Clipping and Coyning, and falsifying of his Majesties Coyn, and thereby run their necks into Halsters before they are aware: many will give themselves to the study of Alchymie; but I expect better from, and wish better to, the noble Chymist, then that he be found tampering with things unlawful: many deceivers, and much vafrous cunning and subtilty will now be attempted; and several pseudo Artists will be endeavouring to lessen the merit and esteem of the Learned Philosopher; but they onely kindle a Bonfire to scorch themselves, and can do the truly ingenious & knowing no harm. This Conjunction is in the 9th Houe, and may therefore denote much damage to the worthy Merchant, who might, me thinks, be so ingenious as to studie a li-

Judgements Astrological on the Year 1671.

tle of *Astrologie*, (♄ is Patron of both.) I dare assure him, it may as much befriend him, as the best of his common Policies, or yet the *Ensurance-Office*. It also bodes much Robbing upon the Highways; an apparition of more *Du Vals*; and an equal Justice to his attending them. But ♄ is in no Aspect of their Significators: the Ladies will be no more such zealous Interceders for their safety as formerly.

That which is of most remark further, is the Moon being in ☐ of Saturn, and no other Aspect to interpose. In ☐ ♄ si fuerit, *accident hominibus somnia multa & horrenda, & opiniones expavescebiles, provenientes ex abundantia melancholia, & similia.* By this ☐ of the ☾ and ♄, is signified many horrible dreams, & amazing opinions, proceeding from the abundance of Melancholy, to happen among men. It's celebrated from the Dignities of ♄. More Ecclesiastick Prophets and Dreamers may at this time probably shew themselves, viz. such as the English Nation was pellicked withal in the years 1646, 1647, 1648, 1649, 1650. &c. and it may be, all out to as great a degree of Madneis as they: But I hope the sober Magistrate (who wears not the Sword in vain) will be careful that they do no mischief. ♄ is stationary; and deliberates on the mischief he designs: *nam stationarius, significat cupiditatem agendi malum, &c.* He being stationary, intimates an earnest desire of doing mischief, and of perpetrating unexpected mischiefs to Mankind. Melancholy is the Cockatrice of this Solar Ingress; and experience tells us, that this one humour (when it hath prevailed) hath hatched more eminent Tragedies, and brought forth more prodigious Authors of mischief, then all the rest of the humours put together ever could.

There is a sort of people among us seemingly religious, that pretend to be sons of peace, but yet secretly wish for wars. ♄ is *sub terra*, and casts a willing Δ to ♄ & ♄. Let no true English soul enter their thoughts! They are our great enemies, and want only opportunity to shew it.

How.

Judgements Astrological, on the year 1671.

Howbeit, I fear no Wars at present to break forth, nor in this year ; neither perhaps in the next : for, *corpora coelestia non agunt in instanti, sed cum tempore*. I am onely fearful and suspicious that there may be many Plots and Contrivances, by a discontented melancholy people, now begun ; which if not timely hunted after and prevented, may in few years mount unto such a height, that an ordinary cost and industry will not easily quell.

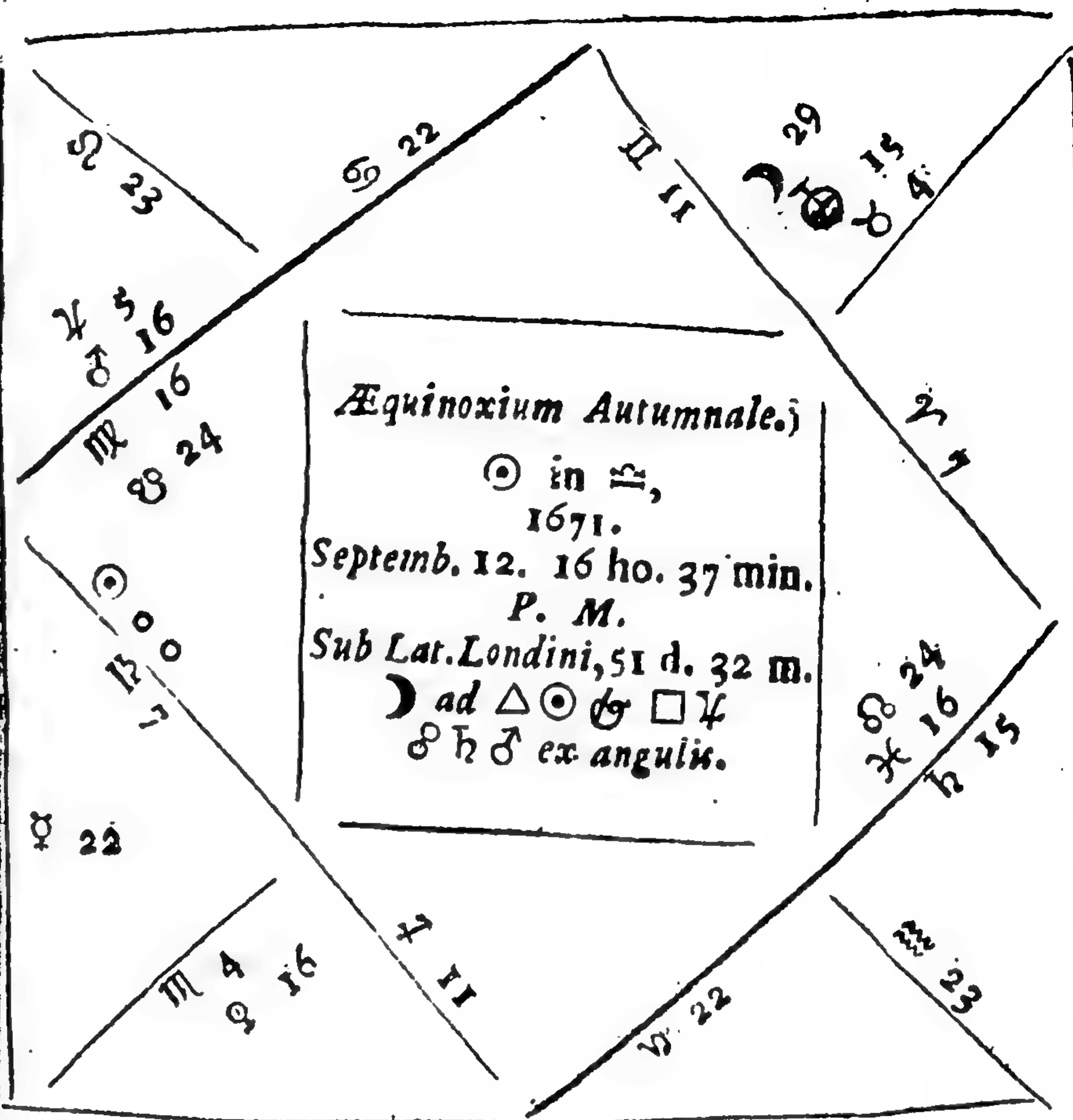
But, this I do not derive so much from the Ingress of
 ☉ into the Tropique of ♋, as from a more *eminent* con-
 comitant cause, *viz.* a ☿ of ♋ and ♀ we now labor
 under, which was celebrated in 16 November last, (of
 which see my *Cœstial Ambassadour*) as also from the
 ☿ of ♋ and ♋ in ♋, whose effects are not yet over; the
 ☾ in this Figure being in the place of that ☿, and in Sep-
 tember next will suffer an Eclipse, and that both *total*
 and *central*, neer the place of ♋ in this Figure. I say
 again, the *Rabble-rout* are not to be permitted the reign
 of *Libertie*, although they should whine and pretend
 all the *Conscience* in the word; lest that which the
 term *divine*, we quickly by experience finde to be *di-*
abolical. I will close my Observations on this Solar In-
 gress, with two *worthy* and *remarkable* Observations
 of the R.R. Bishop of Ely, in his Sermons at *Whitcham*
 before the Kings most Excellent Majestie, *viz.*

Those that desire to lessen the honor of Religion, and depreciate the Clergie, do legitimate Schism, and itail division to the Church. Serm. on Mar. c. 4. v. 24

The whole herd of Secſaries, are but a kind of
godly Atheiſts. Serm. on Heb. c. 13. v. 15.

And so I come in the next place to consider of the *Autumnal Equinox* : the Figure whereof, by the Astronomical Tables in my *Doctrine of Nativities*, is followeth.

Judgements Astrological on the Year 1671.



¶ If the *Ascendant* and the *Occident* are the prime Angles of the *Celestial Figure*, they must needs signify the chiefest of Actions and Things. And as they shall be in any *Revolution* of the world, either *assisted* or *assisted*, the matters or businesses signified by them, are either fortunate or unsuccessful.

I remember to have observed several *Solar Ingresses* much like unto this ; as to instance in the years 1644, 1645, 1647, 1648, 1649, 1652, 1657, 1659, 1665, 1666, 1667, &c. and many others of many eminent years before. And the grand *Rule* or *Axiom* that I hereby am remembered of, is this: *When we have peace-*
able

Judgements Astrological on the Year 1671.

able and harmonious Solar Ingresses, we always find them succeeded with happy and harmonious actions or accidents: but when we have violent and turbulent Figures of heaven, we find them attended with violent actions or counsels &c. And this holds true, as well in the Nativities and Revolutions of Persons, as of Nations and Things. And if any the greatest enemies to Astrologie shall but vouchsafe me one instance of contradiction hereunto, I will hereby assure him or them of my conversion from the studie hereof; and yeeld my self convinced more from one such Experiment, then from all the gilded Sophistry and frothy flourishes of Rhetorick used against us (and this most veritable Science) by Picus, Howard, Erastus, Henninga, Gaul, Gerce, Grotaker, Rowland, Vicars, Moore, or any other Antagonist whatever. But if they cannot destroy or confound one poor Truth hereof, how miserably must the world be deluded, when it shall be made believe, they have ruined the whole Science?

But *diverticulo in viam*. This Solar Revolution is a little more rugged then those formerly mention'd. And \hbar being Lord of the house of sickness, and the Ascendant signifying life, I am apt to think some more then common diseases may appear to torment mankind in this Quarter: (for \hbar , and δ , and γ also, may pour down an influence as well personal as political.) Hence many griefs and distempers will reign among men now proceeding from corrupt and vicious humours; and this as well from Melancholy as Choler, as also from strange commixture of both of them. And Cauda Draconis being so nee to δ in the Ascendant, seems to denote the death of many by Poisons, and by other violent ways or means. The Celestial Virgin is on the Horoscope. God Almighty bless us, & keep our minds from venenation, and secure us from the muckcraft of confusion and disorder; and we may bear our bodily infirmities the better.

Judgements Astrological, on the Year 1671:

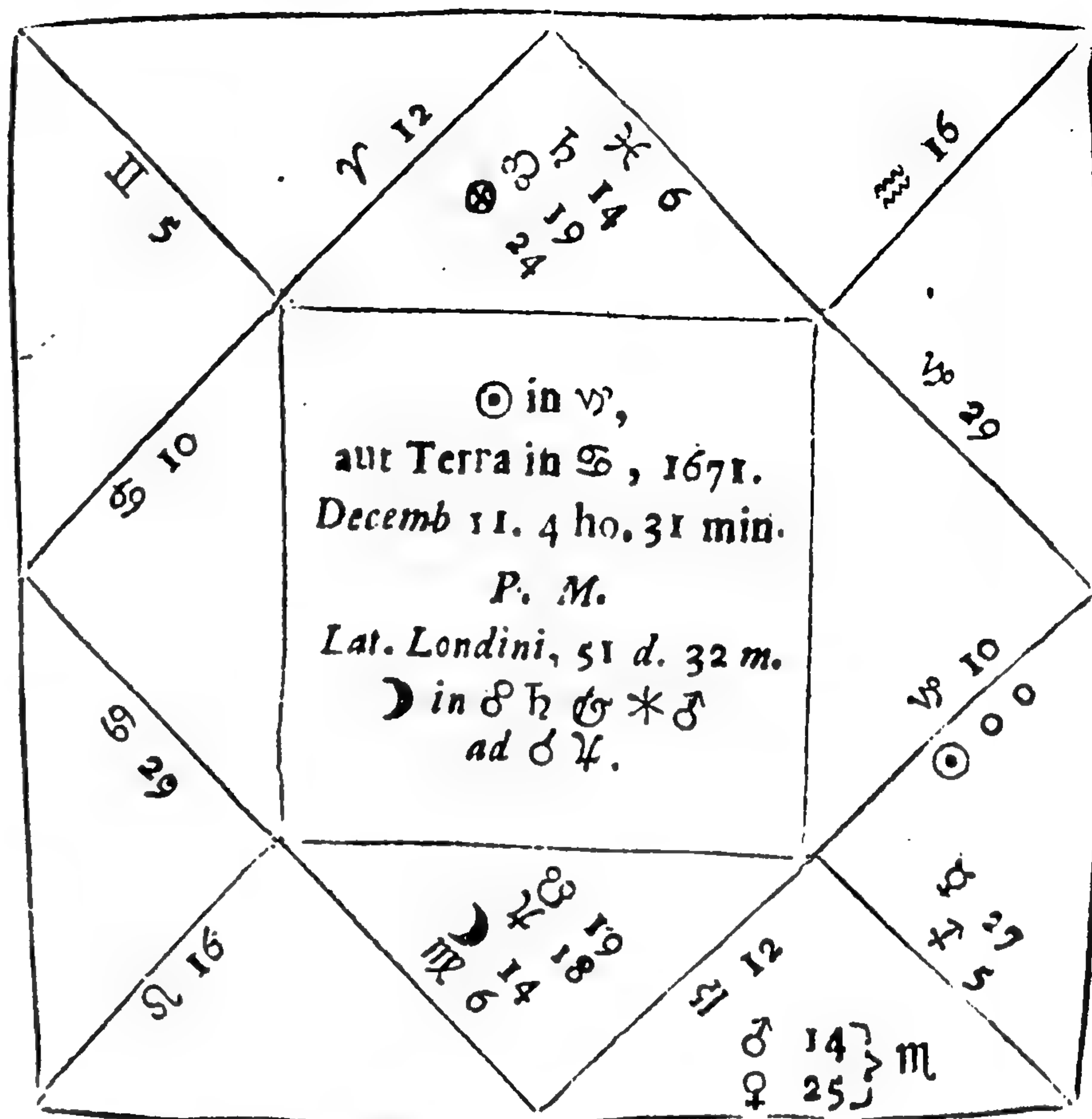
But this I have of good to note from this Figure, that the grand evil and prejudice it threatens, is very likely to fall most violently in, and among, those Southern and South-Eastern Countries from England, that are under the signes \mathfrak{M} and \mathfrak{K} . And that you may know that neither England, nor any eminent place therein, is under either of them; I will give you the names of what Countries they govern. A part of Greece, Rhodes, the Rhine, Cilicia, Calabria, Normandy, Pamphylia, for Countries; for Cities, Lyons, Tholose, Paris, Basil, Heidelberg, Brundisium, Curia, Ratisbone, Worms, Rhemes, &c. These are the parts and places that are most likely to feel the fury of the δ of \hbar and δ . The last time that grand Enemy of Christendom, the Turk, made all Germany to tremble, viz. in 1664, he began to march under the dire influence of an δ of \hbar and δ ; as may be seen in my *Dies novissimus*, a small Book, upon that occasion emitted into the world. I hope no more such terrible incursions are designed against them; and yet I cannot say they are like to be totally free from the voracious cruelty of that potent adversary.

The Weather is likely to be rough the most part of this Quarter, and the South-East Winds more then ordinarily stirring; whence much prejudice both at Sea and on Land occurs to many. The noble Merchant that hath either \mathfrak{M} or \mathfrak{K} ascending at his birth, is hereby more then commonly caution'd how he adventure to Sea. And the industrious Neptunes of our British Island, I must advise to elect favourable beginnings of their Maritime Voyages. Every thing in Nature, hath a particular Radix or Nativitie, which contains the seeds of its prosperitie and misfortune. And all progresses and ends of things are analogous to their beginnings. *Bonum principium, bonus finis sequitur*. Nay, the great Philosopher absolutely avers, Ἀδύνατον ἀπὸ τοῦ πρώτου καὶ τοῦ ἐν ἀρχῇ ἡμαρτημένης, μὴ ἀπαιτῶν εἰς τὸ τέλος κακόν. Ethic. I. 5.

Judgements Astrological, on the year 1671.

cap. 1. It is impossible (saith he) but that which is faulty at the first, must prove ill at the last. Therefore, I say unto all those *generous* persons who *adventure* their persons and fortunes to Sea, that they ought to be *infinitely* careful in this Quarter, in the *beginning* of such *eminent* undertakings. *Time and Tyde*, I know, will *stay* for no man. But if one Tyde be not fit to favour thy designe, be not too hastie, another may. If the *morning*-Tyde happens at a time that *frowns* upon thee, possibly the *evening*-Tyde may fall at a time that *smiles*. But if it shou'd not neither, it is better (yet) for thee to tarry a day, two, or three, yea a week or a fortnight, then to *begin* thy Voyage at an ill time. We have an old *Saw* among us, which says, *'Tis better sit still, then rise and fall*. I am sure, if thou art a *Merchant-man*, thou hadst much better spend a little of thy *Owners* provision, then run the hazard of their Vessel, Goods and all. If thou art a *Man of War*, thou wilt do thy Sovereign better service, in submitting to a *little* loss, for the securing him from a *greater*; as by setting Sayl at an evil time, will assuredly bring upon thee. Many *Instances* I could give thee for the proof of what I hereby inculcate, were it proper for this place. Let the Instance of the *Nathan-Frigat*, in which Vice-Admiral Cox miscarried, be remembered. It is *Printed*, with the Story thereof, at large, in my *Ephemeris* for 1667. It is a *famous* Example, and may be of singular *use* to the industrious *Navigator* or *Sea-man* for ever. Howbeit, if it please God to afford me life, I will, in convenient time, furnish him with *varietie* of Instances and Examples relating to the Sea: and at the present shall conclude my *Observations* on this Ingress.

Judgements Astrological on the Year 1671.



THE Scheme of this *Hyemal* Ingress, or Winter-quarter, is very nearly the same with that of the *Spring*; but will scarcely prove so *kinde* in its significations, because herein we finde an *unluckie* Configuration of the *Moon* and *Saturn*, viz. an *Opposition*, and this from *Angles*. So that though the *position* be semblable to that of the *Vernal* Ingress, the Configurations are agreeable to that of the *Autumnal* Equinox: And its significations will be much of the *nature* of that, and *quality* also. And besides, this Quarter happening but a fortnight before the whole year (according to *Astronomers*) is expired, I shall therefore, either refer you to

Judgements Astrological, on the year 1671.

the Judgements of the Suns entrance into *Libra*, or else petition your patience until the next year ; unto which indeed it doth most properly belong. And so I shall wave all further discourse thereof at the present ; and in the next place shall touch a little upon the Eclipses of the Luminaries that this year will happen unto this *terrene Star* we live on.



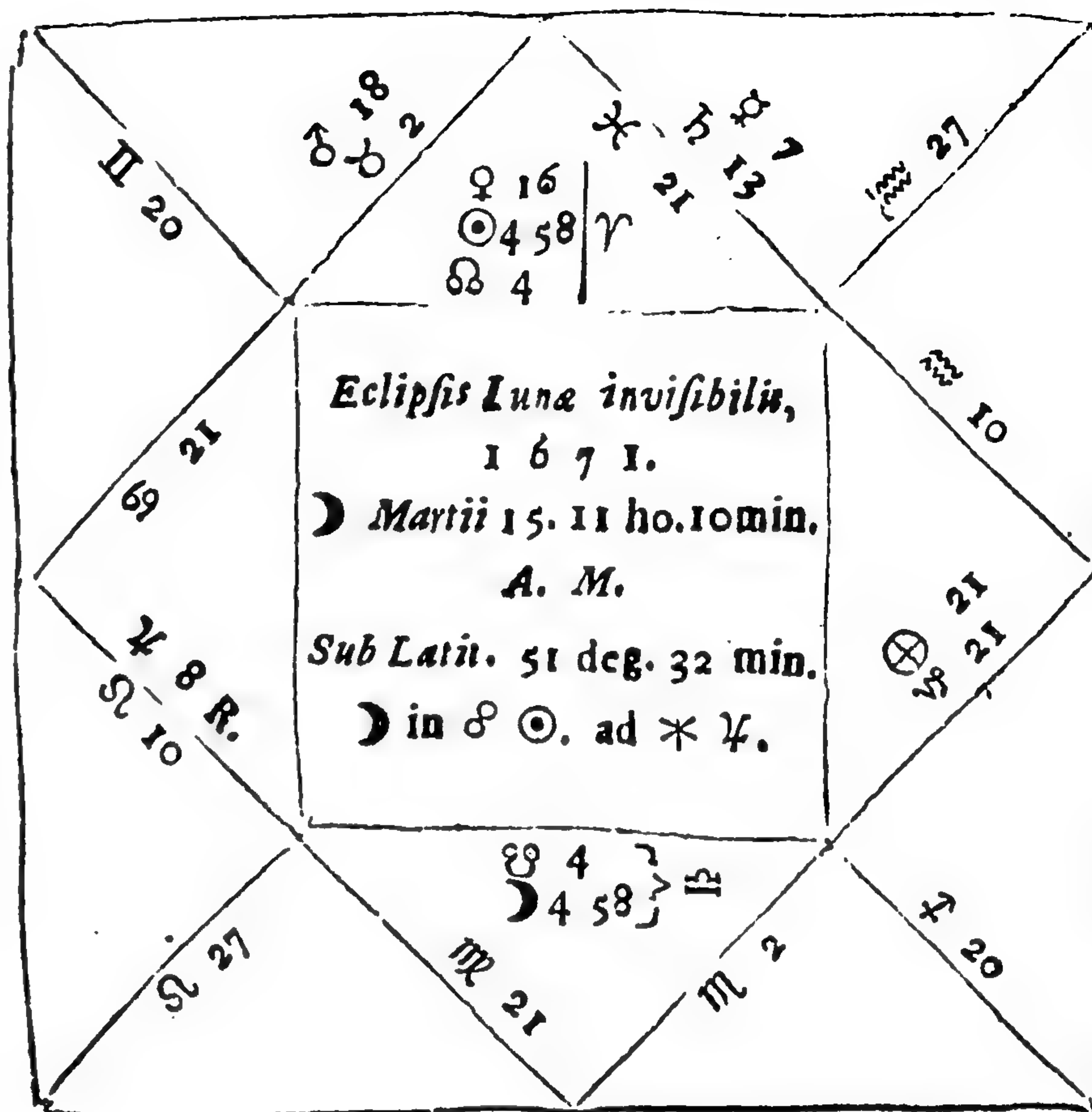
Of the ECLIPSES, 1671.

IN this year 1671, the inhabitants of this *terrestrial* Globe will observe two *total*, and almost *central* Eclipses of the Moon, and two *small* Eclipses of the Sun: but they being so exceeding *little*, (that they will not be perceived above a *digit*, (scarcely so much) in any part of this Globe of earth) I shall onely mention them in that *order* as they happen, and no more. For those must be very *minute* effects, that issue or proceed from your scarce-discernable causes.

The *first* Eclipse (in order) is of the *Sun*, on *March* the first day, according to the *Julian* account, and happens about our two of the clock in the morning ; and is, not onely hard to be seen in its self, but absolutely invisible as to us ; both Luminaries at that time being under the earth.

The *second* Eclipse is of the Moon, and is celebrated on *March* the 15 day, near our eleven a clock before noon, in 5 deg. of the Celestial *Balance*. And although it be an invisible *deliquium* as to us, yet being *total* and *central* unto our Antipodes, I will present you with the *Scheme* thereof, as it respects the Meridian of *London*.

Judgements Astrological, on the year 1671.



SOME Astrologers, I know, are of opinion, that *invisible* Eclipses do not *concern* us in their effects or operations. I am not of their judgement : for there is no *necessity* that the Celestial Agents, like terrestrial Archers, should see the Butt at which they aim their Darts or Arrows : they operate by *force* and *vigour*, not by *sight*. The secret *Magnetism* of Nature is such, that it can penetrate the greatest corporeal matter ; and there is nothing in Nature, but must yeild to *influence*, be it never so gross ; as the Air to the violent motion of any thing shot into it by the *strength* of Bowe or Gun. But of this see my *Ephemeris* for the year 1669 *prope finem* ; as also in my Discourse of the great Eclipse of the Sun in *June* 1666,

Judgements Astrological on the Year 1671.

1666, intitled, *Vox Solis*. Nay, I am almost out of doubt, that the Starry influences do not, like a Bullet, lose any of their force by going either far or neer, but rather preserve their vigour even to the very last; as being by God and Nature design'd to such an end, which until attained by them, they cannot abate of their potency.

Nor will it weaken or invalidate this Argument, to say, that the magnitude of the Sun and Stars being considered, the earth will scarcely be observed as the least *atome* or indivisible point, in comparison of them; and that therefore their influence must be too great to minde it; the greatness of their bodies being such, that they may be reasonably presum'd to look over it, or else obscure it by the least particie issuing from them; as the Grand Seignior is said to have done England to an Ambassadour thence, by covering it in the Map, with his Thumb. This I say, doth nothing weaken our Argument, or demonstration rather, of influence; sith the most minute and inconsiderable bodies in Nature are always visible to her, and can no more hide themselves from her power or knowledge, then Adam in the Garden could abscond from the Lord and Maker of heaven and earth. If the smallest creatures in Nature, as Bees or Ants, are not onely influenced by Heaven in their Generation, but even in their well-order'd Government and Policie; and that those glorious creatures of the Celestial host, do not think it beneath or unworthy of them, to minde such *petit* animals, (or *insects*, call them which you will:) surely much less will they deem it below them, to take cognizance of the most noble and excellent productions of this our terrene world, or of the Globe it self.

But some which plead high for the effects of Eclipses, will yet seem to deny them to have power where they are not visible. Experience is against them: And this I could prove by many Instances both in relation to men and

Judgements Astrological on the year 1671.

and things; yea even against the Noble and Learned Morine himself, who denies an influence in Eclipses upon any thing of Art, and confines them onely to things of Nature. I cannot, I confess, distinguish or divide a hair, like to that excellent Philosopher and Physician: yet I strongly opinion, that what he calls Art, is but purely natural; yet possibly so in a more refined sense: for it doth not follow, that because God and Nature produce things by the generation and growth of time, that therefore what man doth, must be presumed to be so far different from it, as that it must not be subject to influence. What man doth, he performs of himself, or by some power above him, directing him to such performance; yet still in time. If of himself, he must be a free agent, and may as well be said to make himself and that his begetting his like, is his art and skill, by which, of his own independent will, he propagates and continues his kind: which surely no one that is *compos mentis* will offer once to defend. If what he acts or does be by some power above him, it must be that of Nature; God Almighty having given unto her a Law, by the which all her products are to be guided: so that a man (amongst the rest) is but an instrument in the hand of the great Work-mistress of the world; as clay is said, in Divine Writ, to be in the hand of the Potter. And then, what will be the difference between an act of Nature performed by the Sun, or by a man? must they not be both alike subject to influence, as being both begotten and brought forth in time? But this by the way.

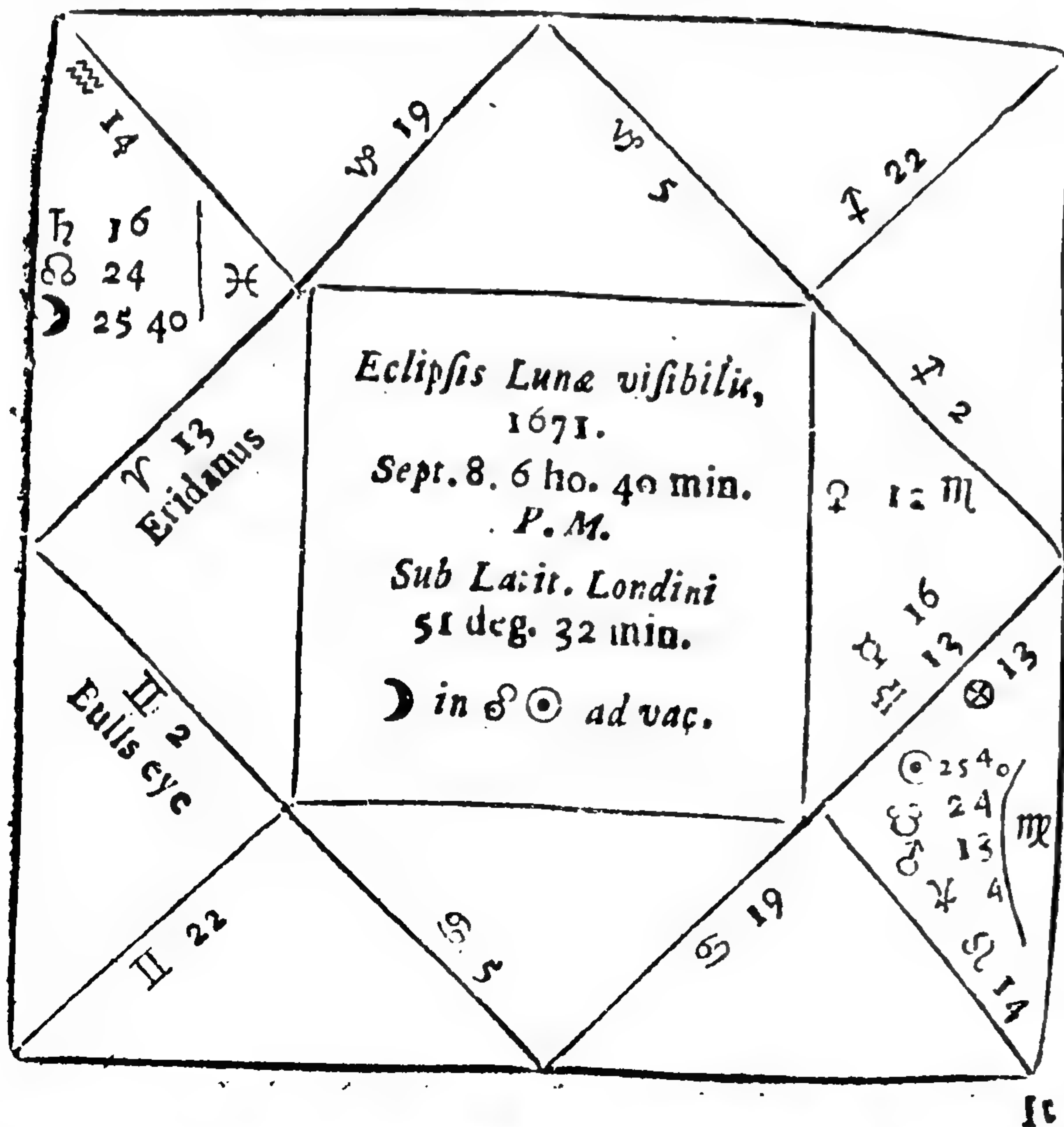
Eclipses, as well invisible as visible, have their effects attending them. Onely with this difference, that the more visible the deliquium is, the more conspicuous will be its effects; & *è contra*. Therefore I conclude, as visible Eclipses of the Luminaries beget great and publique actions; so invisible ones promote private designs and contrivances. Fraud and treachery are first plotted, then perpetrated. You are here to take notice, that Eclipses are not in themselves invisible, but

Judgements Astrological on the Year 1671.

to some or other parts of the world are always visible and apparent; so that the term *invisible* relates onely to such parts of this opacous Globe, where the Eclipse is not to be seen: as this Eclipse of the Moon is *invisible* to us, but to our *Antipodes* very conspicuous. It menaces, with its effects, those places under *Libra*. England is not concerned.

The *Third* in order is an Eclipse of the Sun, on Aug. 24. at 20 min. past eight a clock in the morning in our Elevation. This also is so small and inconsiderable a Defect, that (considering the claritude and brightness of the Sun) it will be almost impossible for the industrious Astronomer to make any observation thereof; and therefore I will say no more of it.

The *Fourth* and last will be an Eclipse of the Moon, total, visible, and central, on Septemb. 8. at six a clock 40 min. in the afternoon. and the Figure of Heaven at that time, as it respects the Latitude of London, is thus.



Judgements Astrological on the Year 1671.

It is a notable Eclipse; and in the Figure thereof, the angry Planet h (as at the *Autumnal* Equinox) opposes ♂ , and he Lord of the Ascendant; h Lord of the tenth, eleventh and twelfth Angles, or poles ♂ in the sixth house, the house of sickness and servitude. Its significations chiefly relate unto those Kingdoms, Countries, persons, &c. that have 26 d. g. of ♄ , ♅ , ♆ , or ♇ ascending at their first rise or birth; or else the places of their *Medium Caeli*, Sun, Moon, or Part of Fortune. And it is convenient that such be providing for the entertainment of the influences hereof, that thereby they may mitigate and make them of more gentle effect unto them. For it is in this sense, that *Sapiens dominabitur astris*. And no man yet, by virtue of non-knowledge, or non-visibility, could ever escape their effects. My conscience may teach me not to fear the Ordinances of heaven, but it cannot instruct me how to avoid their force or power, as (you see) my prescience of them doth. So much is the knowledge of such things adjuvant to mankind, & his ignorance of them inimical, sometimes fatal.

The Moon is no sooner risen in the East, but is obscured in the Angle of carceration, sorrow, &c. as if some glorious Princess or Princesses were no sooner born, or had attained to an eminent degree of splendor and greatness, but were suddenly like to be deprived thereof again either by death, lycophancie, or poison. It points North-Eastward: I say no more to this.

Proclus says, *Eclipsis Lunæ in ♄ decano ultimo*, &c. When the Moon shall be Eclipsed in the last Decanate of ♄ , there will be many thefts, rapines and villanies committed both by sea and land. He saith further, that when an Eclipse of the Moon falls in the watry Triplis, it's the fore-runner of a rot or consumption of the vulgar or meaner sort of people, and of many rumours and discontents, great seditions, and expectation of, and preparation for Wars; a destruction of water-fowl, and the

Judgements Astrological on the Year 1671.

the death of fishes; great inundations and overflowings of the sea in many places. But I will not enlarge on so copious a Theme, as is afforded me by this so famous Lunar Eclipse, and the position of heaven at the time of its being celebrated. I will content my self, for all that may be said hereon further, with the subjoyning a copie of excellent Verses, wrote by the immortal Pen of that Learned Divine, and great Ornament of the Clergie, and Church of God, Philip Melancthon, upon an Eclipse of the Moon in his time, viz. Aug 4. 1533. not much different in signification and figure from this. The Verses are these, as I finde them recorded by Gervase Marshallarius, in his *Excomum Astrologia*.

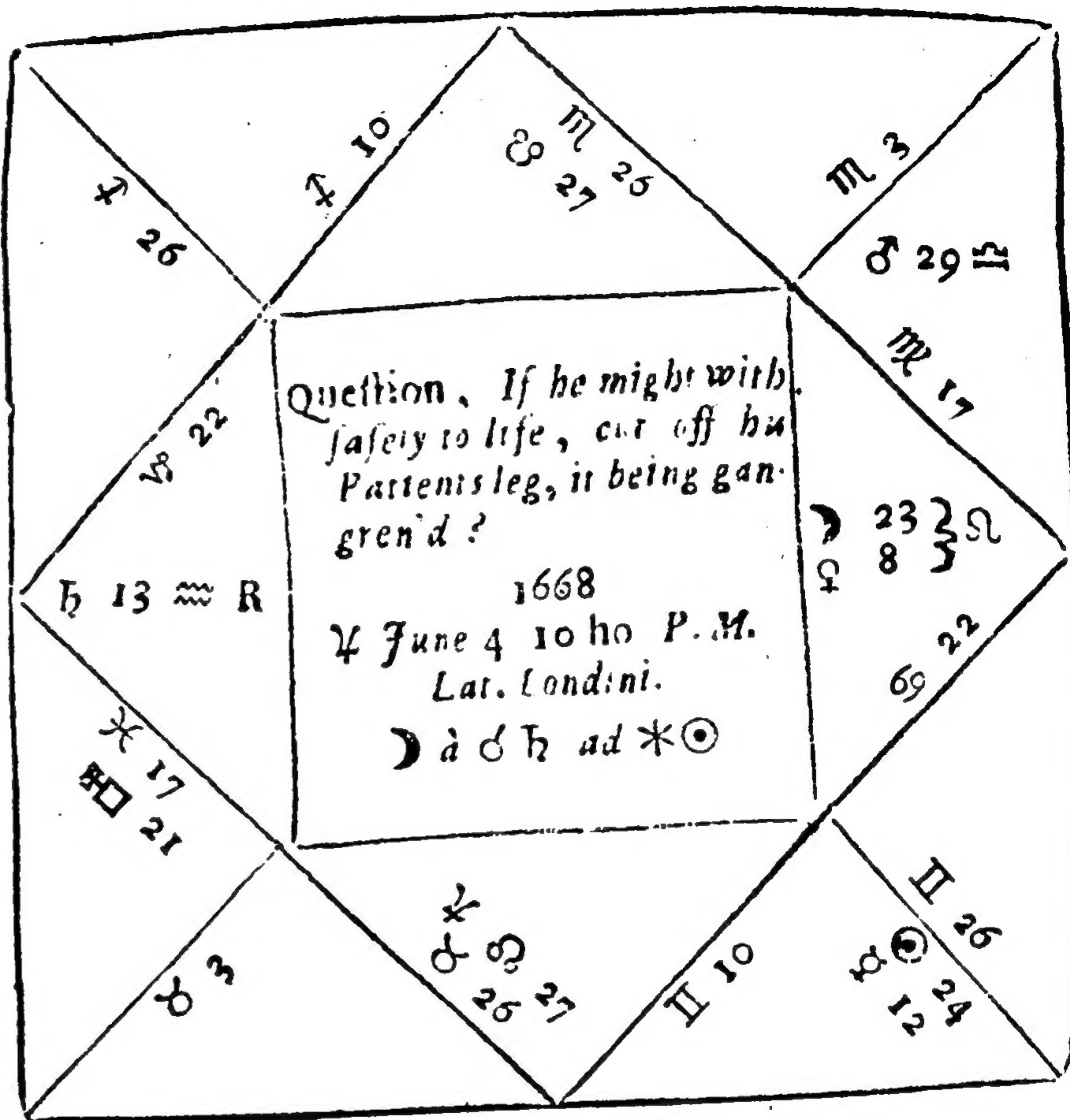
Nox ubi roriferæ terris induxerit umbras,
 Aëus & hic fuerit sole cadente dies
 Insestura reget ferrigine Delia vultus,
 Æthereo fractis lumina cassa sui.
 Ac velat æternus mundo factura tenebras,
 Incutiet pavidis mentibus ipsa metum.
 Fallor, an irati portendit Numinis iram?
 Ne superfluum vanas esse putare minas.
 Non magis his annis metuendum vidimus ullum
 Prodigium, verè sidera si quid habent.
 I, faustus tenebras spectat Saturnus ab ortu,
 Et tacita populos fraude movere parat.
 Scelus ab ætronoto Mavors* te Cynchia terret,
 Injustisq; armis impia regna petit.
 Penè fuit similis fatali Eclipsis in anno,
 Quo misera cecidit rustica cade cohors.
 Nos igitur moniti signis, orare jubemur,
 Fiat ut irati mitor ira Dei.

God of his mercy protect, these British Islands where we live, bless his sacred Majestie, the Nobility, Gentry, Clergie, and Commonalty; preserve us in peace, and keep us from Disturbances, thi year, and for ever. Amen.

And to lend my Discourse of Eclipses, and my Astrological Observations on the whole year together.

John Gadbury.

A choice Experiment, for proof of Celestial Influences upon humane Bodies and Actions.



AN ingenious Chirurgeon, and very good friend of mine, (having under his hands a Patient whose leg was Gangren'd; but being yet loth to lose it, tryed all means that could be for the preserving of it, until at length, there was an apparent hazard of his life, unless he would yeild to part with his leg; and indeed then, by what could be gathered by common symptoms, no encouragement for security thereof) sent to know my opinion Astrologically, whether he might, with safety to life, cut off his Patients leg?

The Querent, you see, is signified by ♄, and he Retrograde in the Ascendant; which (though in ♄) might reasonably shew him timorous: but he being in Δ of ♄, and the Ascendant

Judgements Astrological on the Year 1671.

and fortunated by the platique $\Delta \Psi$, were arguments of assistance to him, and of success also in his business propounded. *Haly, fol. 55. de Judic. Astr.* says, If we finde Ψ and Ω in angles, and strong, as here, *Judica salutem & liberationem*; that we may judge safety to the Patient. He goes further, and says, fol. 60. *Si quando inveneris in aliqua questione infirmum, & quod evadet & sanabitur ab infirmitate.* If when in any question of this kinde, thou findest the fortunate Planet strong and powerful, thou mayst safely judge a good end to the Patient, and that he shall evade, and be freed from his distemper, with security to life.

But that which most of all encouraged me, was, that the Moon, which signified the Patient particularly in this Figure, was angular, and with a Royal fixed Star, and strongly applying *ad Sextilem Solis*, to a Sextile dexter of the Sun; intimating courage and vigour enough in him to undergo so rough and hard a handling, and that he would (by Gods blessing) escape with life. And to adde hereunto, Ψ cum *Capite Draconis in domo quarta*, declared a prosperous issue to that interrogated Undertaking. This was my Opinion upon the Position of Heaven at the time I receiv'd my Friend's Letter: my Advice was followed; and the Effect was thus: On the Sunday-morning following, at 7 ho. 30 min. *mane*, the Patient's leg was cut off; and, thanks be to the Almighty, he did very well afterwards; and in little time, was set up well upon his other leg; and is now at this present alive and lustie, and likely to live many years.

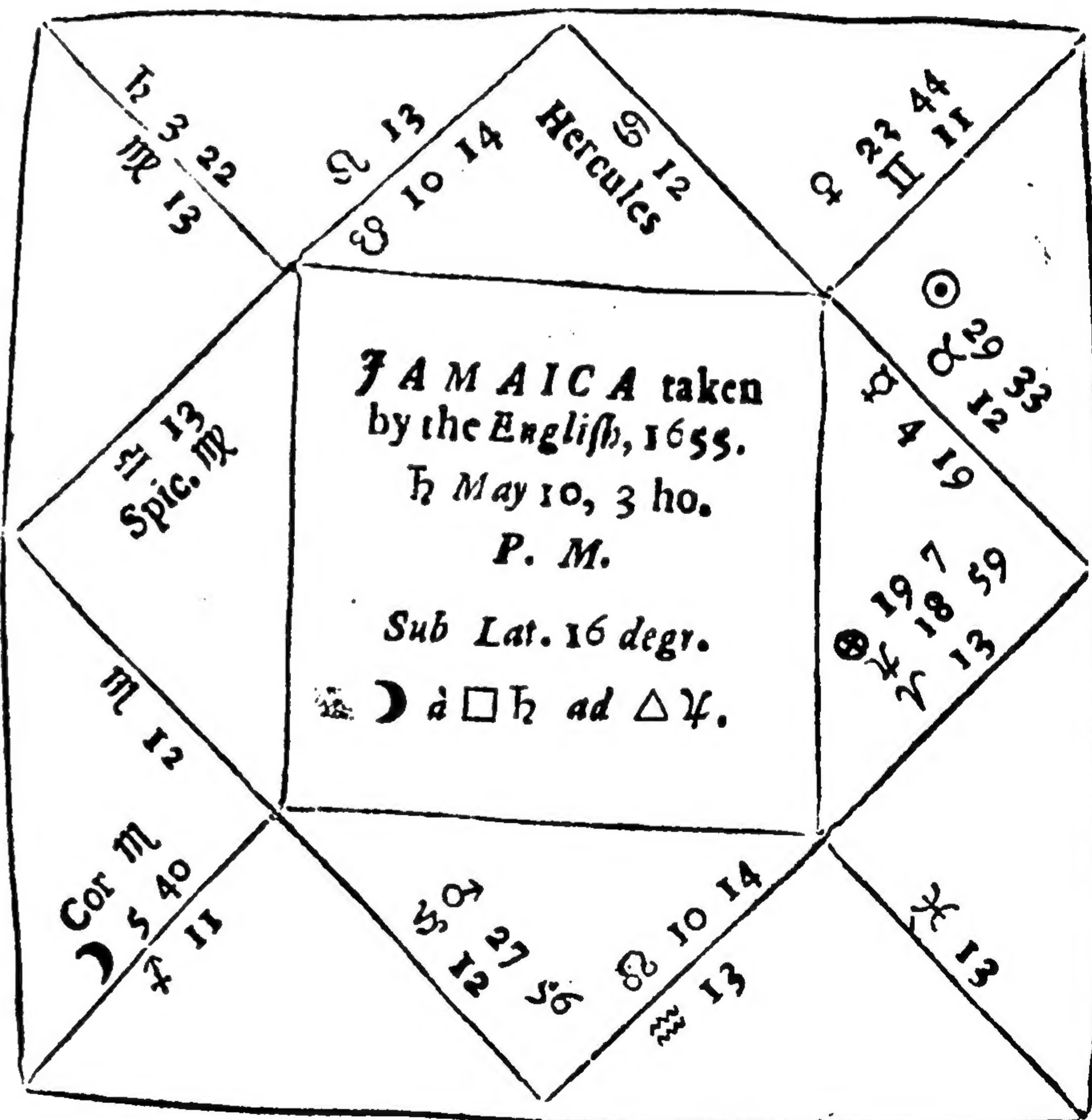
By this Example we see, 'tis sometimes necessary to lose a Lymb, to save a Life: But it is equally convenient to cast up our eyes to Heaven before we attempt such eminent matters.

I will not deny, but had this Question never been propounded, the Patient might have escaped with life. But possibly both Patient and Artist would have wanted the eminent encouragement the Heavens afforded them, which could not but be of great advantage in such a difficult undertaking.

Having

Judgements Astrological on the Year 1671.

HAVING been desired by many Ingenious persons, as well from beyond Sea, as in London, to give my opinion concerning the Island of Jamaica, one of his most gracious Majesties Islands in the West-Indies: to gratifie the desires of those worthy persons, and to acquaint the adventurous and couragious inhabitants of that fertile Country, with the most probable success that attends it; I will present them with its *Radix* or *Nativity*, viz. the time when the Island was first Taken by the English, and transmitted me by a worthy hand.



If Jupiter be (as Astrologers speak) a benefique and fortunate Star, then his \ast to Ω , the *Almuten* of this Celestial Scheme,

Judgements Astrological on the Year 1671.

Scheme, intimates much prosperity, and a growing and flourishing fortune, to attend the inhabitants of this noble Plantation in general; and that they shall continue in the possession thereof, to the honour of the *English Nation*, and advantage of themselves, *Time* long enough; even to the planting the *Memory* of themselves, their Original and Country there, in the indelible Characters of *Power* and *Policie*. But this I say, not without some opposition from their publique Enemies, in conjunction with the treachery of their pretended friends; by reason of the Moons being in opposition with the Sun, who receives exaltation in the seventh angle, and is Lord of the eleventh; and the envious Planet Saturn being posited therein, in platrique \square of them both.

Howbeit, the Δ of the \odot and $\♂$ will give them courage and boldness, and potencie too, sufficient to encounter the most powerful adversaries they shall meet with. and the happy reception of \mathfrak{z} and \mathfrak{q} , will adde to their natural policie, ingenuity, and industry, in the counterplotting their potent enemies, and also in the discovery of the most subtil of their perfidious friends, although acting never so mischievously and clandestinely against them. I aver it, and that from good grounds of art, Let but those Noble persons, whose honour it is, or shall be, to have the charge and management of this *Fortunate Island*, [pardon me that I call it so, for so it really is] as also all the inferiour Officers and Magistrates &c. thereof, but be vigilant and careful to keep peace within themselves, and not take pleasure to, or glory in, the opposition or ruine one of another, &c. (for \mathfrak{g} and \mathfrak{h} both afflict the $\alpha\gamma\alpha\delta\alpha\iota\mu\omega\nu$, the happy Genius, or Fortune of the place, they may, according to the Canons of *Astrologie*, be Masters and Governours of that gallant Plantation, many Ages yet to come. [be our time but truly given, as I believe it is.]

\mathfrak{q} is the *Alchocoden*, or giver of years, in this Figure, and he is in $\Delta\mathfrak{h}$, the author of diurnity; and this from earthly signes, and good angles of the Scheme; and he is likewise in an amicable and heaven-favouring reception of \mathfrak{z} . The greatest years he signifies, (which in Kingdoms, Cities and Countiees, is ever most to be considered) are, according to *Cardan*, 450. I will not be positive that this glorious and fertile Island shall be so long remaining in the hands

Judgements Astrological on the Year 1671.

hands and possession of the present Possessor: but, the Cautions before observed, I dare be positive, That it shall be, remain, and continue in Obedience to his present Majesty of Great Britain, and the Crown of England, much longer then *Mercury's* Great Years, which are neer an hundred. and this most certain, although the angles of this Celestial Scheme are moveable. See you not glorious fixed stars possessing the prime angles of the Figure? But I must remember, that I am writing an *Almanack*, and not a *Treatise* of the fate of this Princely Island.

I want room to discourse the sence of this Position of heaven at large. I shall therefore mention but one Observation more, and conclude; viz. The Planet *Mars* is in the fourth House in this Radix, as in the Nativity of the famous Citie of London; and intimates damage and prejudice unto this Island by Fire, &c. as he naturally doth to that Honourable Citie. But then, as they seem to sympathize in evil, they are likely to agree in good; for the Figures are both of them in Trine aspect; and *Venus* herein, on the *Ascendant* of that Radix, and in the angle of Merchandise. I could name other Cities that it is harmonious with also, as *Antwerp*, &c. but I am confined.

Were I a London-Merchant, (first respecting my own private stars) I would freely, because I am sure I might safely trade or traffique thither.

Were I a Citizen of London, or English-man at large, and necessitated, I would not tarry here to beg, steal, or starve; when by going thither, I might live like a man, and happily!


The same God that hath preserved us in these Northern Countries, can by his power protect us also in the remotest parts of the earth. For he is the Maker and Conserver of the *Indies*, as well as of *England*; and we distrust his Providence, and deny his Power, when we think or speak otherwise.

FINIS.

$\Delta\delta\zeta\alpha\Theta\iota\omega$.

A D V E R T I S E M E N T S.

AN Ephemerides of the Celestial motions for Ten Years, commencing anno 1672, (*viz.* where the industrious Mr. Wing's expired) and concluding with the year 1681. Calculated and composed by John Gadbury, author of the Book, and Printed for the Company of Stationers.

 Those most famous *Cathartique* and *Diuretique* Pills that Cured his Grace the late Lord General Monk of the *DROPSIE*, and many hundreds besides; and is also a certain Remedy against the *SCURVY*, with all other sharp salt, and watry humours, prepared onely by *WILLIAM SERMON*, Doctor of Physick, and one of his Majesties Physicians in Ordinary, are to be had at his house in *Chancery Row* in *Westminster*, and at Mr. *Edward Thomas* his shop at the *Adam and Eve* in *Little-Britain*, Bookseller. This Medicine is by daily experience found to be of most excellent Use.

Χριστολογία or, a learned Treatise proving the certainty of the Birth of our blessed Saviour to be on *Decemb. 25. medianoctē*; and this very year 1671, to be so many years, exclusive, from the time of Humane Redemption. By *John Butler, M. A.* late of *New-Colledge Oxon.* and now Rector of *Lich Barrow* in *Northamptonshire*. To be sold by *Joseph Moxon*, at his shop in *Russel-street*; where all Globes and Spheres, Charts, and Sea-Plats are also to be had.

THe Body of *Astrologie*, so often by me promised, and by the worthy Students in that Art expected from whom I very frequently receive desires for a dispatch thereof, is now almost fitted for the Press. But it it go not thither, yet, this *Twelvemonth*, (and so long first I do indeed designe to withhold it thence), I trust they will enlarge their patience, when I shall tell them, that *Directio Medii Cœli ad corpus Saturni, cum & sine Latitudine*, (though he be Lord of the Geniture) is not a Ray or Beam worthy enough, for the attempting of so eminent and weighty a Work, under its Influence or energy.